

17.03.2024
2024年3月17日

Lord's Day Meeting

主日聚会

**I will sing of the mercies
of the Lord forever,
I will sing, I will sing.
I will sing of the mercies
of the Lord forever,
I will sing of the mercies of the Lord.
With my mouth will I make known
Thy faithfulness, Thy faithfulness;
With my mouth will I make known
Thy faithfulness to all generations.
I will sing of the mercies
of the Lord forever,
I will sing, I will sing.
I will sing of the mercies
of the Lord forever,
I will sing of the mercies of the Lord.**

我要唱耶和華的大慈愛到永遠，
我要唱，我要唱；
我要唱耶和華的大慈愛到永遠，
我要唱耶和華的大慈愛。
用我口，叫人知道
祢的信實，祢的信實；
用我口，叫人知道
祢的信實，直到萬世萬代。
我要唱耶和華的大慈愛到永遠，
我要唱，我要唱；
我要唱耶和華的大慈愛到永遠，
我要唱耶和華的大慈愛。

HYMN 詩歌 742

33 “For the bread of God is He who comes down from heaven and gives life to the world.” 34 Then they said to Him, “Lord, give us this bread always.” 35 And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.”

33 “因为神的粮就是那从天上降下来赐生命给世界的。”
34他们说：“主啊，常将这粮赐给我们！” 35耶稣说：“我就是生命的粮。到我这里来的，必定不饿；信我的，永远不渴。”

John 约翰福音 6:33-35

**O Christ, in Thee my soul hath found,
And found in Thee alone,
The peace, the joy I sought so long,
The bliss till now unknown.**

Chorus:

**Now none but Christ can satisfy,
None other name for me;
There's love and life and lasting joy,
Lord Jesus, found in Thee.**

以前我心苦楚、悲伤，
永生之福无望；
惟有基督今为我王，
我心充满欢畅。

和：

今主耶稣满足我心，
并无别人如祂；
历久爱情、生命、欢欣，
都由耶稣赐下。

HYMN 诗歌 487 (1/4)

**I sighed for rest and happiness,
I yearned for them, not Thee;
But, while I passed my Savior by,
His love laid hold on me.**

Chorus:

**Now none but Christ can satisfy,
None other name for me;
There's love and life and lasting joy,
Lord Jesus, found in Thee.**

以前我心思慕祝福，
并不来寻基督；
我虽忽略我的救主，
祂爱却来寻吾。

和：

今主耶稣满足我心，
并无别人如祂；
历久爱情、生命、欢欣，
都由耶稣赐下。

HYMN 诗歌 487 (2/4)

**I tried the broken cisterns, Lord,
But, ah, the waters failed!
E'en as I stooped to drink they fled,
And mocked me as I wailed.**

Chorus:

**Now none but Christ can satisfy,
None other name for me;
There's love and life and lasting joy,
Lord Jesus, found in Thee.**

我曾试过破裂水池，
希望痛快而喝；
哎哟，水却完全漏失，
讥讽我的干渴。

和：

今主耶稣满足我心，
并无别人如祂；
历久爱情、生命、欢欣，
都由耶稣赐下。

HYMN 诗歌 487 (3/4)

**The pleasures lost I sadly mourned,
But never wept for Thee,
Till grace the sightless eyes received,
Thy loveliness to see.**

Chorus:

**Now none but Christ can satisfy,
None other name for me;
There's love and life and lasting joy,
Lord Jesus, found in Thee.**

祝福丧失，我心悲哀，
仍未想到祂来；
蒙昧心目，祂为我开，
始知祂是可爱。

和：

今主耶稣满足我心，
并无别人如祂；
历久爱情、生命、欢欣，
都由耶稣赐下。

HYMN 诗歌 487 (4/4)

**Jesus spreads His banner o'er us,
Cheers our famished souls with food;
He the banquet spreads before us,
Of His mystic flesh and blood.
Precious banquet, bread of heaven,
Wine of gladness, flowing free;
May we taste it, kindly given,
In remembrance, Lord, of Thee.**

主举爱旗遮盖我们，
同来享受祂爱筵；
我们感激救赎大恩，
全心虔诚来纪念。
桌上陈设这饼和杯，
都是表明祢的爱；
我们一同领祢恩惠，
我们一同来敬拜。

HYMN 诗歌 256 (1/3)

**In Thy holy incarnation,
When the angels sang Thy birth;
In Thy fasting and temptation,
In Thy labors on the earth,
In Thy trial and rejection,
In Thy suff'rings on the tree,
In Thy glorious resurrection,
May we, Lord, remember Thee.**

我们纪念祢曾临世，
成了奴仆历艰苦；
祢受试探，祢常禁食，
劳碌并无枕首处。
我们纪念祢寻罪人，
常受顶撞和饥渴；
如有一人悔改归神，
祢认流血也值得。

HYMN 诗歌 256 (2/3)

**In Thy wondrous crucifixion
Shunned by God, condemned by man.
Thou didst purchase our redemption,
Bridge in love the dreadful span.
Now to heav'n Thou hast ascended,
There for us to intercede;
Coming soon in glory splendid –
Blest remembrance, Lord, of Thee.**

我们纪念祢钉十架，
被人定罪、被神弃，
独自支付我们赎价，
祢显祢爱的无极；
我们纪念祢今在天，
在神右边常代求；
祢曾应许还要显现，
主啊，求祢快成就。

HYMN 诗歌 256 (3/3)

**O Lord my God, when I in awesome wonder,
Consider all the works Thy hand hath made;
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed.**

当我思念，我主，祢创造大工，
我心立即肃然赞叹惊奇！
我见众星，又闻那雷声隆隆，
宇宙到处显示祢的能力！

HYMN 诗歌 8 (1/4)

**Then sings my soul, my Savior God to Thee:
How great Thou art, how great Thou art.
Then sings my soul, my Savior God to Thee,
How great Thou art, how great Thou art.**

我心不禁，歌颂我主、我神：
“祢真伟大！祢真伟大！”
我心不禁，歌颂我主、我神：
“祢真伟大！祢真伟大！”

HYMN 诗歌 8 (Chorus/和)

**When through the woods and forest glades I wander,
And hear the birds sing sweetly in the trees:
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze:**

当我漫步，在林间树下徘徊，
鸟语啾啾，柔美唱和树梢；
当我伫立，从山巅俯视四围，
涧水潺潺，和风息息拂到。

HYMN 诗歌 8 (2/4)

**Then sings my soul, my Savior God to Thee:
How great Thou art, how great Thou art.
Then sings my soul, my Savior God to Thee,
How great Thou art, how great Thou art.**

我心不禁，歌颂我主、我神：
“祢真伟大！祢真伟大！”
我心不禁，歌颂我主、我神：
“祢真伟大！祢真伟大！”

HYMN 诗歌 8 (Chorus/和)

**And when I think, that God, His Son not sparing,
Sent Him to die, I scarce can take it in:
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.**

当我思想，神竟不吝祂爱子，
差祂受死，我真难以领会；
十字架上，甘为我担罪不辞，
流血至死，使我得蒙赦罪。

HYMN 诗歌 8 (3/4)

**Then sings my soul, my Savior God to Thee:
How great Thou art, how great Thou art.
Then sings my soul, my Savior God to Thee,
How great Thou art, how great Thou art.**

我心不禁，歌颂我主、我神：
“祢真伟大！祢真伟大！”
我心不禁，歌颂我主、我神：
“祢真伟大！祢真伟大！”

HYMN 诗歌 8 (Chorus/和)

**When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart!
Then shall I bow, in humble adoration,
And there proclaim, my God, how great Thou art!**

当主再临，天地要欢呼爆发，
我心欢乐，因将被接回家；
那时我要谦卑屈膝敬拜祂，
并要宣告：“我神，祢真伟大！”

HYMN 诗歌 8 (4/4)

**Then sings my soul, my Savior God to Thee:
How great Thou art, how great Thou art.
Then sings my soul, my Savior God to Thee,
How great Thou art, how great Thou art.**

**我心不禁，歌颂我主、我神：
“祢真伟大！祢真伟大！”
我心不禁，歌颂我主、我神：
“祢真伟大！祢真伟大！”**

HYMN 诗歌 8 (Chorus/和)

**Heavenly Father, I appreciate You,
Heavenly Father, I appreciate You,
I love You, adore You,
I bow down before You;
Heavenly Father, I appreciate You.**

亲爱天父，我感谢祢，
亲爱天父，我感谢祢，
我爱祢、敬拜祢，
俯伏在祢面前，
亲爱天父，我感谢祢。

HYMN 诗歌 4 (1/2)

**Son of God, what a wonder You are,
Son of God, what a wonder You are;
You've cleansed my soul from sin,
Sent the Holy Ghost within;
Son of God, what a wonder You are.**

神的爱子，祢何奇妙，
神的爱子，祢何奇妙，
洗我罪、苏我魂，
差遣圣灵内住，
神的爱子，祢何奇妙。

HYMN 诗歌 4 (2/2)

Lord's Day Meeting

主日聚会

Date 日期: 24/03/2024

Time 时间: 10.00am (早上)

Time 时间: 2.00pm (下午)

Announcements

报告

Message 信息

Ezra 以斯拉记

6:1-22

诚邀参加福音聚会
Invitation to the Gospel Meeting

耶稣基督并祂钉十字架
Jesus Christ And Him Crucified

新加坡教会 The Church in Singapore

地点 Venue: 1 Derbyshire Road, Singapore 309457

电话 Tel: 6256-5176

电邮 Email: cis_gospel@church.org.sg

日期 Date: Friday, 29/03/2024

时间 Time: 10:30am - 11:30am

Gospel Meeting 福音聚会 (On-site 实地)

29 Mar 2024 (Friday) at 10.30am

2024年3月29日(周五)早上10点30分

Lunch is provided 提供午餐

Encourage all ages to attend

欢迎各年龄的与会者

Announcements
报告

Evergreen Conference 常青特会

Date: 12 - 15 May 2024 (Sun - Wed)

日期: 2024年5月12至15日 (主日至周三)

Venue: Capri by Fraser JB, Malaysia

地点: 凯贝丽酒店公寓—马来西亚, 新山

Registration: 3 - 31 Mar 2024

报名: 2024年3月3至31日

Subject to room availability 额满为止

Saints 50 years old and above are welcome

欢迎50岁及以上圣徒参加

Registration forms outside the church office

报名表格在教会办公室外

For more info, please contact the Evergreen Service

欲查询详情, 请联系常青服事组



Evergreen (Elderly) Meeting

**Saturday, 30 Mar 2024 at
10.00am.**

**The Zoom link will be given at
9.30am.**

常青(长者)聚会

2024年3月30日周六早上10点。

Zoom 链接将于早上9点30分发出。

Announcements
报告

¹ Then the prophet Haggai and Zechariah the son of Iddo, prophets, prophesied to the Jews who *were* in Judah and Jerusalem, in the name of the God of Israel, *who was* over them. ² So Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak rose up and began to build the house of God which *is* in Jerusalem; and the prophets of God *were* with them, helping them.

Ezra
以斯拉记
5:1-2

³ At the same time Tattenai the governor of *the region* beyond the River and Shethar-Boznai and their companions came to them and spoke thus to them: “Who has commanded you to build this temple and finish this wall?” ⁴ Then, accordingly, we told them the names of the men who were constructing this building. ⁵ But the eye of their God was upon the elders of the Jews, so that they could not make them cease till a report could go to Darius. Then a written answer was returned concerning this *matter*.

Ezra
以斯拉记
5:3-5

¹那时,先知哈该和易多的孙子撒迦利亚奉以色列神的名,向犹大和耶路撒冷的犹大人说劝勉的话。²于是,撒拉铁的儿子所罗巴伯和约萨达的儿子耶书亚都起来,动手建造耶路撒冷神的殿,有神的先知在那里帮助他们。³当时河西的总督达乃和示他波斯乃并他们的同党来问说:“谁降旨让你们建造这殿,修成这墙呢?”⁴我们便告诉他们建造这殿的人叫什么名字。⁵神的眼目看顾犹太的长老,以致总督等没有叫他们停工,直到这事奏告大流士得着他的回谕。

Ezra
以斯拉记
5:1-5

6 This is a copy of the letter that Tattenai sent:

The governor of *the region* beyond the River, and Shethar-Boznai, and his companions, the Persians who *were in the region* beyond the River, to Darius the king.

7 (They sent a letter to him, in which was written thus.)

**To Darius the king:
All peace.**

Ezra
以斯拉记
5:6-7

⁸ Let it be known to the king that we went into the province of Judea, to the temple of the great God, which is being built with heavy stones, and timber is being laid in the walls; and this work goes on diligently and prospers in their hands. ⁹ Then we asked those elders, *and* spoke thus to them: “Who commanded you to build this temple and to finish these walls?” ¹⁰ We also asked them their names to inform you, that we might write the names of the men who *were* chief among them.

Ezra
以斯拉记
5:8-10

11 And thus they returned us an answer, saying: “We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, which a great king of Israel built and completed.

12 But because our fathers provoked the God of heaven to wrath, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, *who* destroyed this temple and carried the people away to Babylon.

Ezra
以斯拉记
5:11-12

¹³ However, in the first year of Cyrus king of Babylon, King Cyrus issued a decree to build this house of God. ¹⁴ Also, the gold and silver articles of the house of God, which Nebuchadnezzar had taken from the temple that was in Jerusalem and carried into the temple of Babylon—those King Cyrus took from the temple of Babylon, and they were given to one named Sheshbazzar, whom he had made governor.

Ezra
以斯拉记
5:13-14

¹⁵ And he said to him, ‘Take these articles; go, carry them to the temple *site* that *is* in Jerusalem, and let the house of God be rebuilt on its former site.’ ¹⁶ Then the same Sheshbazzar came *and* laid the foundation of the house of God which *is* in Jerusalem; but from that time even until now it has been under construction, and it is not finished.’”

Ezra
以斯拉记
5:15-16

17 Now therefore, if *it seems* good to the king, let a search be made in the king's treasure house, which *is* there in Babylon, whether it is so that a decree was issued by King Cyrus to build this house of God at Jerusalem, and let the king send us his pleasure concerning this *matter*.

Ezra
以斯拉记
5:17

⁶河西的总督达乃和示他波斯乃，并他们的同党，就是住河西的亚法萨迦人，上本奏告大流士王。⁷本上写着说：“愿大流士王诸事平安！”⁸王该知道，我们往犹大省去，到了至大神的殿，这殿是用大石建造的，梁木插入墙内，工作甚速，他们手下亨通。⁹我们就问那些长老说：‘谁降旨让你们建造这殿，修成这墙呢？’¹⁰又问他们的名字，要记录他们首领的名字，奏告于王。

Ezra
以斯拉记
5:6-10

¹¹他们回答说：‘我们是天地之神的仆人，重建前多年所建造的殿，就是以色列的一位大君王建造修成的。¹²只因我们列祖惹天上的神发怒，神把他们交在迦勒底人巴比伦王尼布甲尼撒的手中，他就拆毁这殿，又将百姓掳到巴比伦。¹³然而巴比伦王塞鲁士元年，他降旨允准建造神的这殿。¹⁴神殿中的金银器皿，就是尼布甲尼撒从耶路撒冷的殿中掠去带到巴比伦庙里的，塞鲁士王从巴比伦庙里取出来，交给派为省长的，名叫设巴萨，

Ezra
以斯拉记
5:11-14

15 对他说：“可以将这些器皿带去，放在耶路撒冷的殿中，在原处建造神的殿。” 16 于是，这设巴萨来建立耶路撒冷神殿的根基。这殿从那时直到如今，尚未造成。’ 17 “现在王若以为美，请察巴比伦王的府库，看塞鲁士王降旨允准在耶路撒冷建造神的殿没有。王的心意如何，请降旨晓谕我们。””

Ezra
以斯拉记
5:15-17

Theme

主题

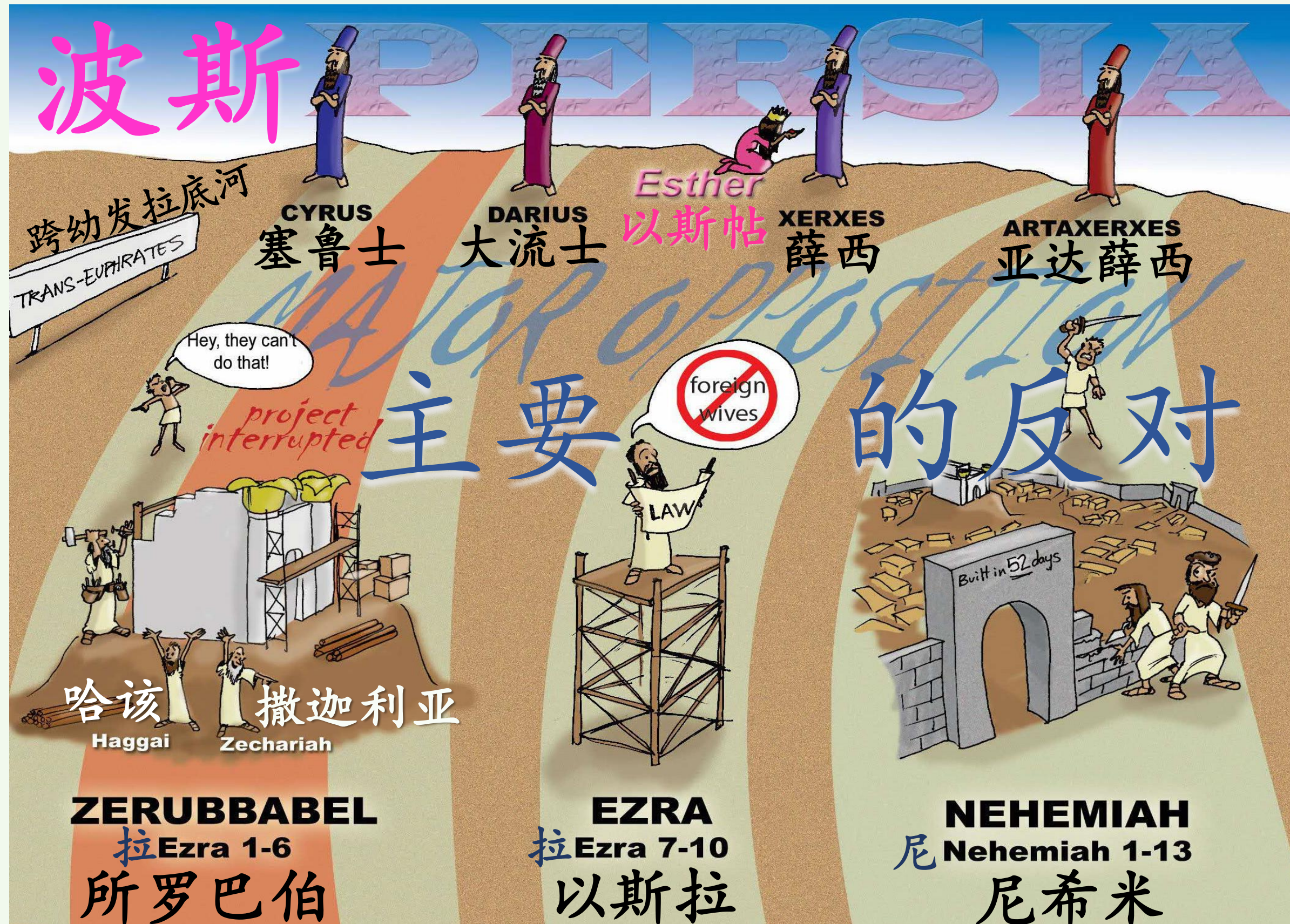
When we face adversity,

God is looking!

当我们面对逆境，

神正看着！

Recap on the book of Ezra 重温以斯拉记



Recap on the book of Ezra 重温以斯拉记

The prophets – Haggai and Zechariah

先知—哈该与撒迦利亚

The governor of Judah – Zerubbabel

犹大的省长—所罗巴伯

The high priest – Jeshua

大祭司—耶书亚

Ezra

以斯拉记

The enemies 仇敌

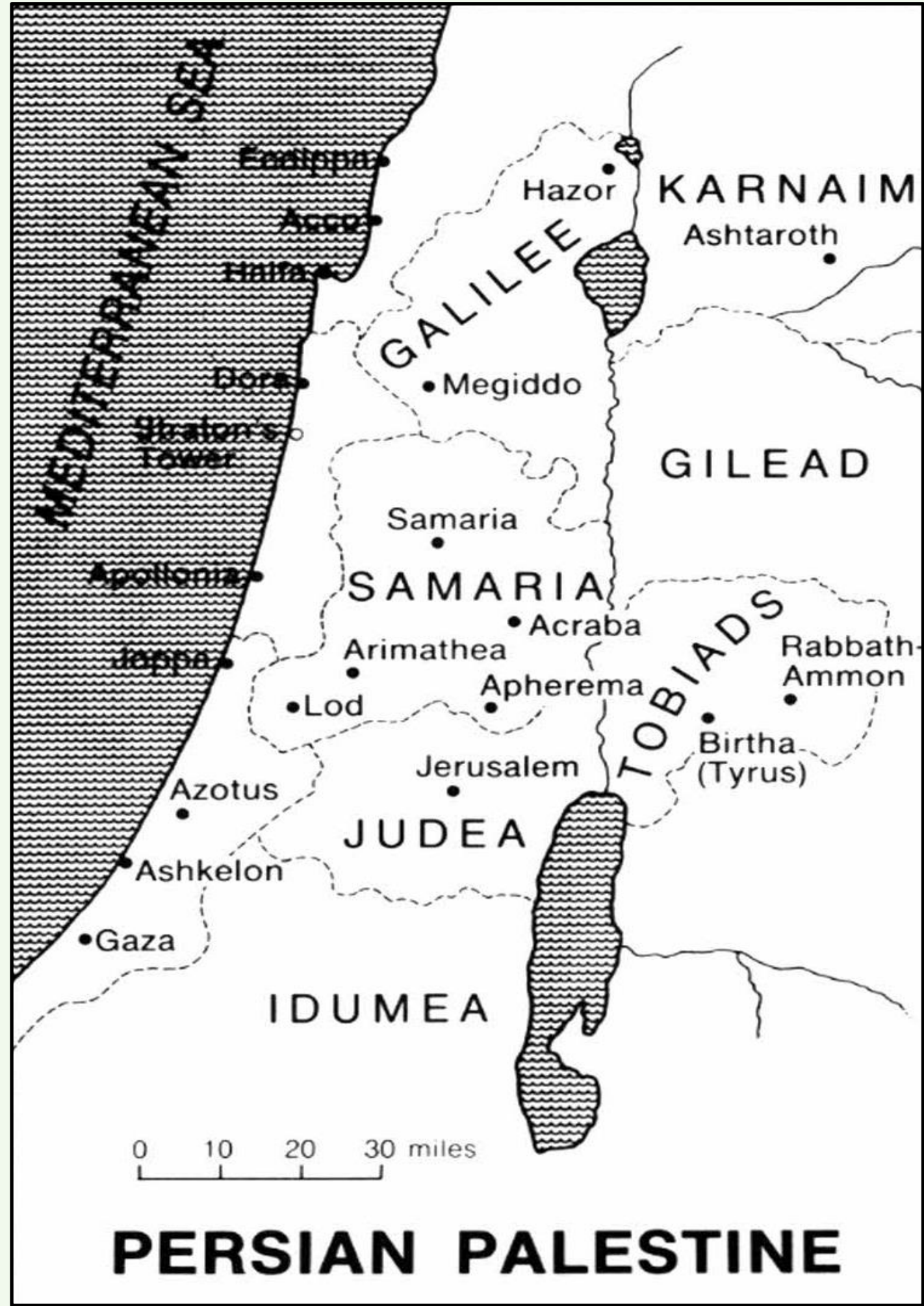
**Tattenai – governor of the region
beyond the River**

达乃—河西的总督

**Shethar-Boznai and their
companions**

示他波斯乃并他们的同党

Ezra
以斯拉记
5:3



Ezra

以斯拉记

Those who returned from the captivity were often oppressed when building the temple and the city
被掳归回的人在建造圣殿和城时常常受到压迫

4 Then the people of the land tried to discourage the people of Judah. They troubled them in building, ⁵ and hired counselors against them to frustrate their purpose all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra
以斯拉记
4:4-5

4那地的民，就在犹太人建造的时候，使他们的手发软，扰乱他们。5从波斯王塞鲁士年间，直到波斯王大流士登基的时候，购买谋士，要败坏他们的谋算。

We need God's speaking when doing His work

我们做神的工时，需要祂的说话

The temple
of God
神的殿

Rise up & build
起来建造

Ezra
以斯拉记

Haggai &
Zechariah
哈该与
撒迦利亚

Spoke to
晓谕

Zerubbabel
& Jeshua
所罗巴伯
与耶书亚

神的道

是活泼的，是有
功效的，比一切
两刃的剑更快

希伯来书 4:12上

THE
Word of God
IS LIVING AND ACTIVE
SHARPER THAN ANY
two-edged sword.
HEBREWS 4:12

圣灵

保惠师已来了

约翰福音 16:7

holy spirit

THE COMFORTER HAS COME

JOHN 16:7

Gifts from God!

神的恩赐!

Jesus said 耶稣说

⁶³ “It is the **Spirit who gives life**; the flesh profits nothing. **The words that I speak to you are spirit, and they are life.** ⁶⁴ But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who would betray Him.

John
约翰福音
6:63-64

⁶³ “叫人活着的乃是灵，肉体是无益的。我对你们所说的话就是灵，就是生命。⁶⁴ 只是你们中间有不信的人。”耶稣从起头就知道谁不信祂，谁要卖祂。

Jesus said 耶稣说

12 For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. ¹³ And there is no creature hidden from His sight, but **all things *are* naked and open to the eyes of Him to whom we *must give* account.**

Hebrews
希伯来书
4:12-13

Jesus said 耶稣说

12 神的道是活泼的，是有功效的，比一切两刃的剑更快，甚至魂与灵、骨节与骨髓，都能刺入、剖开，连心中的思念和主意都能辨明；¹³ 并且被造的没有一样在他面前不显然的，原来万物在那与我们有关系的主眼前，都是赤露敞开的。

Hebrews
希伯来书
4:12-13

Under God's protection 在神的保护下

But the eye of their God was upon the elders of the Jews, so that they could not make them cease till a report could go to Darius.

神的眼目看顾犹太的长老，以致总督等没有叫他们停工，直到这事奏告大流士得着他的回谕。

Ezra
以斯拉记
5:5

The enemies 仇敌

9 ...“Who commanded you to build this temple and to finish these walls?” 10 We also asked them their names to inform you, that we might write the names of the men who were chief among them.

**9..... ‘谁降旨让你们建造这殿,修成这墙呢?’
10 又问他们的名字,要记录他们首领的名字,奏告于王。**

Ezra
以斯拉记
5:9-10

God's people's answer shows 神的子民的回答显示

**We are the servants of the God
of heaven and earth
我们是天地之神的仆人**

**Ezra
以斯拉记
5:11a上**

God's people's answer shows 神的子民的回答显示

- **Holiness (non-transferable)**
圣洁 (不能转移)
- **Obedience**
顺从
- **Honesty**
诚实
- **Integrity**
正直
- **Humility**
谦卑

Ezra
以斯拉记
5:11

Whenever we turn to God 每当我们转向神

- **When we do God's work, God will support and encourage us through His speaking.**

我们在做神的工作时，祂会通过祂的说话来扶持和鼓励我们。

- **As God's people in this unbelieving world, we are not afraid of speaking up for our faith.**

在这个不信的世界里，作为神的子民，我们不怕为我们的信仰发声。

Application
实行

Whenever we turn to God 每当我们转向神

- **By our words and actions, we show others whom we really serve.**
借着言行，我们向别人显示我们真正服事的是谁。

Application
实行

We need God's speaking when doing His work.

在做神的工作时，我们需要祂的说话。

He is always watching over us when we are facing trouble.

我们面对困难时，祂总是在看顾我们。

Never be afraid to show others by our words and deeds whom we serve.

永不要害怕以我们的言行向他人显示我们所服事的是谁。

Summary

总结

Memory Verse 背诵经节 (17-03-2024)

Ezra 以斯拉记 5:5

But the eye of their God was upon the elders of the Jews, so that they could not make them cease till a report could go to Darius. Then a written answer was returned concerning this *matter*.

神的眼目看顾犹太的长老，以致总督等没有叫他们停工，直到这事奏告大流士得着他的回谕。