

新加坡教会



“耶稣，我们的君王”

教会营

08-11 / 06 / 2025

Things to note while staying in Le Grandeur Palm Resort

在乐俊宏度假村酒店里该注意之事项

1. Maintain a good testimony throughout the Camp.
教会营期间，请维持美好见证。
2. For your safety, do not leave the Resort premises at all times.
为了安全起见，未经特会总管的许可，不可擅自离开酒店。
3. Attend and be punctual for all meetings & fellowships.
与会者必须准时参加所有的聚会/交通。
4. No changing in arrangements, i.e. room allocation, groups.
不可随意更换安排，如：房间、组别。
5. Brothers should not enter sisters' rooms & vice versa.
不可出入异性房间。
6. Be appropriately dressed for all meetings; i.e. no singlets, shorts, bermudas, mini-skirts or slippers.
赴会时穿着要得体。背心、短裤、迷你裙、拖鞋等一概不准。
7. Mingle freely & pray with one another before each meeting.
在营中，学习与他人相调，并在会前一起祷告。
8. Settle all personal matters before each meeting.
赴会前请预先处理个人私事。
9. All handphones should be silent or switched off during meetings.
聚会前请先把手机关闭或调到静音状态。
10. If you feel unwell, please inform the elders immediately.
身体不适者，请立刻通知长老们。
11. You are responsible for your personal belongings.
请小心保管个人财物。

Personnel-In-Charge

负责人

Overall-In-Charge 总管	Bro Tan Kee Hu & Bro Timothy Chew
Administration 行政	Bro Pari S.M. & Sis Chris Pao
Transport 交通	Bro Leong Kai San & Bro Lee Shinn Jong
Security 安全	Bro Pari S.M. & Bro Foo Say Meng
Music 音乐	Bro Paul Lim & Sis Chua Huay Wen
Audio 音响	Bro Pang Chong Hau & Sis Esther Wong
First-Aid 急救	Sis Erica Ngiam & Sis Jenny Khoo
Food 食物	Sis Mary Ting & Sis Lim Yit Ming

Message Outline

信息纲要



Message 1 信息一

Christ's Coming Again and the Kingdom Living

基督的再来与国度的生活

Hymn 诗歌: M1 - BH643

耶稣，我们的君王

Jesus, our King

I. 腓立比书 Philippians 3:20-21

1. 天上的国民。
Citizens of the heavenly kingdom.
2. 等候救主、主耶稣基督从天上降临。
Eagerly wait for the Savior, the Lord Jesus Christ, from heaven.
3. 身体改变形状与基督荣耀的身体相似。
Our body will be transformed and conformed to the glorious body of Christ.
4. 基督的再来是信徒极大的盼望。
Christ's coming again is the believers' exceedingly great hope.

II. 路加福音 Luke 21:34-36

1. 要谨慎。
Take heed to ourselves.
2. 要时时警醒，常常祈求。
Watch and pray always.
3. 得以站立在人子面前。
To stand before the Son of Man.

III. 出埃及记 Exodus 19:5-6

1. 在万民中被神拣选。
Chosen by God among all peoples.
2. 作祭司的国度。
To be a kingdom of priests.
3. 圣洁的国民。
A holy nation.

IV. 彼得前书 1 Peter 2:9

1. 惟有你们是被拣选的族类。
But you are a chosen generation.
2. 是有君尊的祭司。
A royal priesthood.
3. 是圣洁的国度。
A holy nation.
4. 是属神的子民。
God's own special people.
5. 宣扬神的美德。
Proclaim the praises of God.

背诵经节 Memory Verses:

路加福音 Luke 21:34-36



Message 2 信息二

The Characteristics of the Kingdom of God

神国度的特性

Hymn 诗歌:

M2A - BH657

M2B - BH262

Key Bible Verses 主要圣经节:

Romans 罗马书 14:17-18

¹⁷ For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. ¹⁸ For he who serves Christ in these things is acceptable to God and approved by men.

¹⁷ 因为神的国不在乎吃喝，只在乎公义、和平，并圣灵中的喜乐。

¹⁸ 在这几样上服事基督的，就为神所喜悦，又为人所称许。

1 Corinthians 哥林多前书 4:20

For the kingdom of God is not in word but in power.

因为神的国不在乎言语，乃在乎权能。

The kingdom of God consists of the King and His people. What is the kingdom living?

神的国度由君王和祂的子民组成。国度的生活是什么？

We can learn about righteousness, peace and joy, etc from the characteristics of Jesus our King.

从耶稣我们的君王的特性，我们可以学习公义、和平、喜乐等。

I. Jesus our King **耶稣我们的君王**

1. Is righteous, loving, humble, compassionate, obedient, sacrificial, able to heal, forgiving, etc.
公义、有慈爱、谦卑、有恩慈、顺从、肯牺牲、能医治、宽容等。
2. Saves and serves His people, rose from the dead, has ascended to the throne and is interceding for us. The Prince of Peace (Isa 9:6).
拯救和服事祂的子民，已从死里复活、升天登上宝座并替我们祈求。和平的君（赛 9:6）。
3. Gives us joy (Neh 8:10; John 15:11; Matt 5:12).
赐我们喜乐（尼 8:10; 约 15:11; 太 5:12）。
4. Will return for His people.
必为祂的子民回来。
5. Will judge and reward each one's work (2 Cor 5:10; Rev 22:12).
必按照各人所行的审判和奖赏他（林后 5:10; 启 22:12）。

II. The characteristics of the kingdom of God **神国度的特性**

1. Jesus frequently used parables to teach about the kingdom of God.
耶稣常用比喻来教导关于神的国度。

2. The kingdom of God is 神的国度

- a. About the new covenant (Heb 8:7-13) in the New Testament.
在新约的世代，神的国度是关于新约（来 8:7-13）。
- b. An everlasting kingdom (Psa 145:13; Rev 22:5). It is spiritual and not of this world (John 18:36).
神的国度是永远的国度（诗 145:13; 启 22:5）。它是属灵的，不属这世界（约 18:36）。
- c. A mystery which is revealed to His disciples (Mark 4:10-11). It is within us (Luke 17:21).
神的国度是启示给祂门徒的奥秘（可 4:10-11）。它在我们里面（路 17:21）。
- d. In the present and future (Rev 21:10).
神的国度在现今和将来（启 21:10）。
- e. Extended to the believing Gentiles other than the Jews (Rom 1:16). We can have reconciliation with our loving Father (Luke 15:11-32) through the blood of Jesus Christ (Col 1:20). Everyone is pressing into it (Luke 16:16). The parable of the barren fig tree (Luke 13:6-9).
除了犹太人，神的国度已延伸到相信的外邦人（罗 1:16）。借着耶稣基督的血（西 1:20），我们能与我们慈爱的父神和好（路 15:11-32）。人人努力要进去神的国（路 16:16）。不结实的无花果树的比喻（路 13:6-9）。
- f. Worth seeking. E.g. the parable of the pearl of great price (Matt 13:45-46).
神的国度是值得寻找的。例如重价的珠子的比喻（太 13:45-46）。

- g. A righteous kingdom. The unrighteous will not inherit the kingdom of God (1 Cor 6:9-11). Flesh and blood cannot inherit the kingdom of God (1 Cor 15:50).

神的国度是公义的国度。不义的人不能承受神的国（林前 6:9-11）。血肉之体不能承受神的国（林前 15:50）。

- h. The hope and glory of the saints. Christ will return and as the righteous Judge, He will reward His deserving people (Mark 10:29-31; Heb 10:35-37).

神的国度是圣徒的盼望和荣耀。基督必回来；身为公义的审判官，祂必奖赏祂配得奖赏的子民（可 10:29-31；来 10:35-37）。

- 3. Following and serving the King. Living right with God in the Spirit (Rom 8:4). Called to walk worthy of God (1 Thess 2:12). Honouring and obeying the King by walking according to the Spirit and expressing His life.

跟随和服事君王。在圣灵里过神看为义的生活（罗 8:4）。蒙召行事配得过神（帖前 2:12）。借着跟随圣灵而行来尊荣和顺从君王并彰显祂的生命。

- a. Jesus reigns in our lives.
耶稣在我们的生命中作王掌权。
- b. Prioritise our King in our life. Seek first the kingdom of God (Matt 6:33). Our treasure is in heaven (Matt 6:19-21).
在生活中以我们的君王为优先考量。先求神的国（太 6:33）。我们的财宝在天上（太 6:19-21）。
- c. We glorify God in our body and in our spirit (1 Cor 6:20).
我们在身体和灵里荣耀神（林前 6:20）。

- d. We follow, hear and obey His voice, serve the King (John 10:27; Col 3:23-24) to do His will, have intimate fellowship with the King, seek and trust the King continually.
我们跟随、聆听和听从祂的声音，服事君王（约 10:27；西 3:23-24），以遵行祂的旨意，与君王有亲密的交通，不断寻求和信靠君王。
- e. We live by and are equipped with the Word (Matt 4:4; 2 Tim 3:16), constantly obtaining life supply from the King.
我们靠神的话而活，以神的话为装备（太 4:4；提后 3:16），持续从君王获取生命供应。
- f. We will face many tribulations (Acts 14:22).
我们会面对许多艰难（徒 14:22）。
- g. We must be watchful while living and waiting for Christ's return (2 Tim 4:5).
在为基督的回来而活并等候基督的回来之际，我们必须警醒（提后 4:5）。

4. The kingdom of God is not in word but in power. The transformative and powerful life toward oneself and others (Rom 12:1-2; Eph 1:19) to obey God.
神的国不在乎言语，乃在乎权能。对自己和他人有变化并浩大能力的生命（罗 12:1-2；弗 1:19）以顺从神。

- a. We are born again, a new creation, have eternal life (John 3:1-8; 2 Cor 5:17; John 3:16). Repent and believe (Mark 1:14-15).
我们已重生，是新造，有永生（约 3:1-8；林后 5:17；约 3:16）。要悔改和相信（可 1:14-15）。

- b. There is a cost for discipleship in this kingdom as we do not belong to this world. It involves sacrifice, hardship and discomfort (Luke 9:58). To be fit for the kingdom of God, we do not look back (Luke 9:62). We do not trust in worldly riches but in God who makes all things possible (Mark 10:23-27). We must go through many tribulations to enter the kingdom of God (Acts 14:22).

在这国度里作门徒是有代价的，因我们不属这世界。这涉及牺牲、艰辛和不适（路 9:58）。为配得上神的国，我们不向后看（路 9:62）。我们不倚靠世上的钱财，乃倚靠凡事都能的神（可 10:23-27）。我们进入神的国，必须经历许多艰难（徒 14:22）。

- c. We want to be like Jesus, our King. We want to be conformed to His image (Rom 8:28-29) and be obedient to God.

我们要像耶稣我们的君王。我们要模成祂的形像（罗 8:28-29）并顺从神。

- d. We experience inside out transformation which begins from internal spiritual growth and bears spiritual fruits through the powerful work of the Holy Spirit (Helper) (Matt 15:11-20; Rom 12:1-3). At the same time, we need to beware of leaven like false teachings, turning the house of God into a marketplace, etc.

我们经历由内而外的变化。这变化始于内在灵命的成长，并通过圣灵（帮助者）大能的工作结出属灵的果子（太 15:11-20; 罗 12:1-3）。同时我们要防备面酵如假教训、把神的家变为买卖的地方等。

- e. We are genuine (non-hypocritical), express our Lord, love one another and do good (Matt 23:26-28; Rom 12:9). Learn to be humble like a child (Matt 18:4; Luke 18:17). God's work involves caring for people, just like Jesus fed the five thousand after His preaching (Luke 9:11-17).

我们真诚（不虚伪）、彰显我们的主、彼此相爱并行善（太 23:26-28; 罗 12:9）。要学习谦卑像小孩子（太 18:4; 路 18:17）。神的工作涉及关心他人，就像耶稣在讲道后给五千人吃饱一样（路 9:11-17）。

- f. We endure persecutions and tribulations that we may be counted worthy of the kingdom of God (2 Thess 1:4-5).
我们忍受逼迫患难，以被算为配得神的国（帖后 1:4-5）。
- g. We do and teach God's commandments (Matt 5:19). We preach, reason, persuade and make disciples of all the nations (Acts 19:8; Matt 28:19-20). We may be received or rejected by others (Luke 10:5-11).
我们遵行和教导神的诫命（太 5:19）。我们传讲、辩论、劝化并使万民作门徒（徒 19:8; 太 28:19-20）。我们可能被人接受或拒绝（路 10:5-11）。
- h. We lead others to God and glorify God forever (Luke 16:16; Matt 28:19-20; Acts 28:31).
我们带领人归向神并永远荣耀神（路 16:16; 太 28:19-20; 徒 28:31）。
- i. Our future – changes to our mortal body (1 Cor 15:50-53).
我们的将来——我们必死的身体要改变（林前 15:50-53）。

- 5. Our dependence on the King to overcome (Matt 5:3; Luke 12:31), with God all things are possible (Mark 10:27).
我们依靠君王得胜（太 5:3; 路 12:31），在神凡事都能（可 10:27）。

- a. We take Jesus our King as our example.
我们以耶稣我们的君王为榜样。
- b. We repent for our sins (Matt 3:2).
我们为我们的罪悔改（太 3:2）。
- c. We gain strength and power from the King when fighting against spiritual principalities with the whole armour of God (Eph 6:10-18).
与灵界执政的争战时，我们穿戴神的全副军装，从君王获得大能大力（弗 6:10-18）。
- d. We suffer persecution for righteousness's sake (Matt 5:10).
我们为义受逼迫（太 5:10）。
- e. We persevere in being watchful and keeping ourselves holy (Col 4:2; 1 Pet 1:15-16).
我们恒切警醒和保守自己圣洁（西 4:2; 彼前 1:15-16）。
- f. We have peace – experiencing God's peace, reconciliation with God (Phil 4:7; Rom 5:1-3).
我们有平安——经历神的平安，与神和好（腓 4:7; 罗 5:1-3）。
- g. We have joy in the Holy Spirit – finding joy through the Holy Spirit. Fruit of the Spirit.
我们有圣灵里的喜乐——借着圣灵寻得喜乐。圣灵的果子。
- h. We are acceptable to God and approved by men.
我们为神所喜悦，又为人所称许。
 - i. We have unity in the body of Christ (1 Cor 12:12-13).
我们有基督身体里的合一（林前 12:12-13）。
 - i. Build one another up with the gifts from God in love.
要在爱中以神的恩赐互相建立。
 - ii. Stand firm in the truth.
要在真理中站立得稳。

- j. Let the kingdom of God grow within us (Luke 17:20-21). Transformation is spiritual and not physical in the present age.

让神的国度在我们里面增长（路 17:20-21）。今世的变化是属灵的，不是身体的。

6. Our glorious hope. Jesus Christ will return. Jesus will not eat the Passover until it is fulfilled in the kingdom of God, nor drink of the fruit of the vine until the kingdom of God comes (Luke 22:16-18). Some will not taste death until they see the kingdom of God (Luke 9:27). God gives us the final victory through our King (1 Cor 15:50-58). We shall reign with Him forever (Rev 22:5).

我们荣耀的盼望。耶稣基督必回来。耶稣不再吃逾越节的筵席，直到成就在神的国里，也不再喝这葡萄汁，直等神的国来到（路 22:16-18）。有人在没尝死味以前，必看见神的国（路 9:27）。神借着我们的君王赐给我们最终的胜利（林前 15:50-58）。我们要与祂同作王，直到永永远远（启 22:5）。



Message 3 信息三

How to Enjoy the Kingdom Living – God’s Gift of Love

如何享受国度的生活——神爱的恩赐

Hymn 诗歌:

M3A - A Royal Priest / 君尊的祭司

M3B - Words of Life / 生命的话语

父神没有放弃人，虽然人顶撞祂、叛逆不顺服，陷入种种的失败。神没有中断过祂的爱，赐恩典一直在等待人的回归，拯救他们成为祂的儿女。

God the Father has not given up on man, even though man has contradicted, rebelled against and disobeyed Him, and fallen into all kinds of failures. God’s love has never ceased; in His grace, He has been waiting for man to return, to save them to become His children.

神的儿女们要懂得看重自己儿子的名分，将来要在永世神的国里承受产业。

God’s children must value their sonship, they will receive an inheritance in the kingdom of God in eternity future.

今天在地上神的国是隐藏的，而然未然。教会是神的国、神的家在地上具体彰显。今天神儿女身处的世界是一个混乱的状况：世界王叛逆神抵挡神，控制着世人，攻击神的子民、破坏神国的建造；基督是神国的王已经来到，但神的国还未完成，在地上的教会肢体还带着肉体天然(教会甚至混杂着没有圣灵重生的“闲杂人”)。

Today on earth the kingdom of God is hidden, it is not yet fully realized. The church is the concrete manifestation of God’s kingdom and God’s house on earth. The world God’s children are in today is in chaos: the ruler of the world is rebelling against and resisting God, controlling the people of the world, attacking God’s people, and destroying the building up of God’s kingdom; Christ the King of the kingdom of God has come,

but the kingdom of God is not yet completed, and the members of the church on earth still have the natural flesh (even "idle people" who are not regenerated by the Holy Spirit have mixed themselves into the church).

要带进神国的实现，神家中还需要有仆人劳苦工作服事。一方面让神的儿女借着服事神得到训练成全，装备好承受神永远的国。同时神会对祂忠心的仆人有奖赏——千年国度中与主同作王。父神的心意是让儿女们今天在祂家中，欢喜快乐地投入服事祂：接受天国的王基督从上帝借着圣灵的管治，靠十字架胜过魔鬼，钉死肉体天然，爱父胜过世界；肢体彼此接纳包容，互相配搭随时取用父神的丰富；若要避免产生苦毒、埋怨、恼恨、怨言等等，就不要落在自义、批判论断和与别人比较；不要用交易式求奖励的心态看待服事或父神家的工作。

For the realization of the kingdom of God, there is a need for servants in God's house to labour, work and serve. On the one hand, by serving God, God's children are trained, perfected and equipped to inherit His eternal kingdom. At the same time, God will reward His faithful servants – to reign with the Lord in the Millennial Kingdom. God the Father wants His children in His house today to give themselves to serve Him joyfully: accept the rule of Christ, the King of the kingdom of heaven, from heaven by the Holy Spirit; overcome the devil and crucify the natural flesh by the cross; overcome the world by loving the Father. The members accept, embrace and co-ordinate with one another, and draw upon the Father's riches at all times. To avoid bitterness, complaints, resentment, murmurings etc., God's children must not fall into self-righteousness, critical judgement of and comparison with others; don't look at the service or the work of the Father's house with a transactional, reward-seeking mentality.



Message 4 信息四

Experiencing and Enjoying the Church Life

经历与享受教会生活

Hymn 诗歌: M4 - BH264

I. Corporate experience 团体经历

1. We are a new creation.
我们是新造的人。

2 Corinthians 哥林多后书 5:17

Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.

若有人在基督里，他就是新造的人，旧事已过，都变成新的了。

2. God has given us a new life called the eternal life.
神赐给了我们称为永生的新生命。
What is eternal life?
什么是永生？

John 约翰福音 17:3

And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

认识祢——独一的真神，并且认识祢所差来的耶稣基督，这就是永生。

3. We must know whom we have believed.
我们必须知道所信的是谁。

Ephesians 以弗所书 1:17-18

¹⁷ That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, ¹⁸ the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

¹⁷ 求我们主耶稣基督的神，荣耀的父，将那赐人智慧和启示的灵赏给你们，使你们真知道祂，¹⁸ 并且照明你们心中的眼睛，使你们知道祂的恩召有何等指望，祂在圣徒中得的基业有何等丰盛的荣耀；

II. Personal experience

个人经历

1. In the knowledge of Him.

真知道祂。

Not what I like to see, but what He wants me to see. And not what I like to hear, but what He wants me to hear. This changed my prayer life.

不是我爱看的，而是祂要我看的。也不是我爱听的，而是祂要我听的。这改变了我的祷告生活。

2. In the matter of thanksgiving.

在献上感谢的事上。

Were there not ten? But where are the nine?

不是十个人吗？那九个在哪里呢？

Luke 路加福音 17:17-19

¹⁷ So Jesus answered and said, "Were there not ten cleansed? But where *are* the nine?" ¹⁸ Were there not any found who returned to give glory to God except this foreigner?" ¹⁹ And He said to him, "Arise, go your way. Your faith has made you well."

¹⁷ 耶稣说：“洁净了的不是十个人吗？那九个在哪里呢？”

¹⁸ 除了这外族人，再没有别人回来归荣耀与神吗？”

¹⁹ 就对那人说：“起来，走吧！你的信救了你了。”

3. In the matter of giving.

在施舍的事上。

It is more blessed to give than to receive.

施比受更为有福。

Acts 使徒行传 20:35

I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.'

我凡事给你们作榜样，叫你们知道应当这样劳苦，扶助软弱的人，又当记念主耶稣的话，说：“施比受更为有福。”

4. Do not lose heart.

不要丧胆。

2 Corinthians 哥林多后书 4:16

Therefore we do not lose heart. Even though our outward man is perishing, yet the inward *man* is being renewed day by day.

所以，我们不丧胆。外体虽然毁坏，内心却一天新似一天。



Message 5 信息五

Submitting to the Spiritual Calling "Enter the Kingdom of God!" 顺服属灵的呼召“进入神的国度！”

Hymn 诗歌:

M5A - BH378

M5B - BH304

The danger of not submitting to the spiritual calling
不顺服属灵呼召的危险

The Pharisees and scribes were hindered by spiritual blindness which prevented them from seeing the true nature of God's kingdom. They serve as cautionary examples for us today:
法利赛人和文士受到灵性盲目的阻碍，无法看到神国的真正本质。他们对今天的我们是个警示：

I. The errors of the Pharisees and scribes 法利赛人和文士的错误

1. **Self-righteousness** – Believing in their own spiritual superiority (Luke 18:9-14).
自义——相信自己灵性优越（路 18:9-14）。
2. **Spiritual blindness** – Refusing to recognize Jesus as the Messiah, despite clear signs (John 5:39-40).
灵性盲目——拒绝承认耶稣是弥赛亚，尽管有明显的迹象（约 5:39-40）。
3. **Hypocrisy** – Teaching the law without genuine practice (Matt 23:3).
虚伪——教导律法，却没有真实的遵行（太 23:3）。

- a. **Legalism** – Prioritizing rules over love and mercy (Matt 23:23).
律法主义——将规条置于仁爱和怜悯之上
(太 23:23)。
- b. **Pride and desire for status** – Seeking honour, not humility (Matt 23:6-7).
骄傲和渴慕地位——寻求尊荣，而不是谦卑
(太 23:6-7)。
- c. **Burdening others** – Imposing rules without offering help (Matt 23:4).
给别人重担——施加规条，而不提供帮助
(太 23:4)。
- d. **Opposing God’s work** – Rejecting Jesus and misleading others (Matt 23:13).
反对神的工作——拒绝耶稣并误导他人
(太 23:13)。
- e. **Valuing outward appearance over inward transformation** – Focusing on rituals, not the heart (Matt 23:25-28).
看重外表过于内在变化——专注于仪式，而不是内心
(太 23:25-28)。

II. **Responding to our spiritual calling to enter the kingdom of God** 回应我们的属灵呼召，进入神的国度

The Pharisees and scribes failed because they refused to come to Jesus Christ for life (John 5:39-40).

法利赛人和文士失败了，因为他们不肯到耶稣基督这里来得生命（约 5:39-40）。

In contrast, faithful figures in the Scripture show us how to embrace a clear spiritual vision of the coming kingdom:

相反的，圣经中的忠心人物向我们展示如何接受对要来的国度之清晰属灵异象：

1. **Daniel** – Saw God's eternal kingdom beyond the chaos then and the empires to come (Dan 7:27-28; 12:7-9).
但以理——看到了超越当时混乱和将来帝国的神永远的国度（但 7:27-28;12:7-9）。
2. **The early believers** – Were taught to look forward actively, not passively, to Christ's return (Acts 1:9-14).
早期信徒——被教导要积极，而不是被动地期待基督的回来（徒 1:9-14）。
3. **Paul** – Lived in full submission to the vision of Christ's reign and return (1 Cor 15:20-28).
保罗——活在完全顺服基督的王权和回来之异象中（林前 15:20-28）。

Conclusion

总结

To enter God's kingdom, we must reject the spiritual errors of the past—self-righteousness, spiritual blindness and hypocrisy, —and continue in the steadfast faith of our spiritual forefathers. Let us live with hearts transformed, eyes lifted toward the coming of our King, and lives aligned with His eternal purpose.

要进入神的国度，我们必须弃绝过去的属灵错误——自义、灵性盲目和虚伪——并接续我们属灵先辈们的坚定信心。让我们过心被变化、眼仰望我们君王的降临，并一生与祂永远的旨意一致的生活。

Luke 路加福音 13:24

Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able.

耶稣对众人说：“你们要努力进窄门。我告诉你们，将来有许多人想要进去，却是不能。”

Morning Watch Verses

晨更经节



09/06/2025 Mon 周一

Philippians 腓立比书 3:20-21

Luke 路加福音 21:34-36

1 Peter 彼得前书 2:9

Romans 罗马书 14:17-18

1 Corinthians 哥林多前书 4:20

10/06/2025 Tue 周二

Luke 路加福音 5:18-19,29; 22-24, 31-32

Psalms 诗篇 16:5-9

Hebrews 希伯来书 2:10

1 Corinthians 哥林多前书 12:25-26

11/06/2025 Wed 周三

Acts 使徒行传 1:9-14

1 Corinthians 哥林多前书 15:20-28

Luke 路加福音 13:24-30

诗歌

M1. BH643

1. 我王必定快要再临，
天空都满了祂！
待赎宇宙快得复兴，
主要完成救法！
我已听见祂的脚声，
在那彩云中间；
我已看见祂的荣身，
隐约显露在天。

2. 我眼专看我的救主，
我心已经在天，
我口不说别的题目，
只说与主相见。
主的再临已经紧近，
主来原是为我；
主的应许永远坚定，
从来没有空说。

3. 祢的膀臂是避难所，
耶稣救主、我神！
祢像天父一样保妥
一切靠祢的人；
羊和牧者同样轻重，
身和头同境遇！
谁也不能从祢手中，
夺去祢的儿女。

4. 医治的日！人的盼望！
我真爱祢光线；
公义的主！荣耀的王！
我今伏祢面前！
求祢自己快登宝座！
求祢脸面快显！
求祢伸手建立天国，
向万民赐恩典！

M2A. BH657

1. 我们歌唱要来掌权的王，
荣耀归耶稣，被杀的羔羊；
祂的国度带来公义、平安，
喜乐遍全地，当耶稣为王。

和：

同声歌唱：赞美我王，
耶稣为王，耶稣为王。
这首诗章属主的人爱唱：
荣耀归耶稣，我们的君王。

2. 万民要住在祂奇妙光中，
万族要归一于祂的爱中。
公平与真实出自祂王杖，
不法必终止，当耶稣为王。

3. 在祂国度里完全是和睦，
自由必旺盛，强暴被剪除，
化敌人为友，将祂歌同唱；
利剑变镰刀，当耶稣为王。

4. 认识神知识,将充满全地,
好像深水将海洋来淹蔽;
地上的万物,必如春发旺,
一切全和谐,当耶稣为王。

5. 愿基督的国度早日来临,
晨光速露出,我们同欢欣。
当受造之物新歌同声唱,
撒但被摧毁,我耶稣为王!

M2B. BH262

1. 祢自高天来降世,
隐藏荣耀,貌似常人;
非受服事,乃服事,
舍祢生命,叫人得生。

和:

这是我神—奴仆君王,
今召我们学祂榜样:
如同活祭,
天天将生命献上,
归给这位奴仆君王。

2. 在那流泪的园子,
担我重担,并不推辞;
祂心忧伤,几至死,
仍说:“只要照祢意思。”

3. 看祂双脚和双手,
伤痕说出祂作牺牲,
陈列星宿全能手,
竟肯忍受残酷钉刑。

4. 故当学习勤服事，
并让祂在心中作主；
人人先顾别人事，
因我所事奉是基督。

M3A. 君尊的祭司

我是君尊的祭司，是圣洁的国度，
我是天父伟大奇妙的创造，
这样宝贵的拣选，神从来没有后悔，
我在这，我在这，请差遣我。

和：

有耶稣在我里面，我就不害怕，
有圣灵在我里面，就能行大事，
一生不偏离神的话，刚强壮胆，
将主的名传遍世界。

祢必与我们同在。
我在这，我在这，请差遣我。

M3B. 生命的话语

主每一日对我说话，
祢生命的话语
显明祢心，亲爱圣灵，
教我生命之道

和：

开我眼使我看见，
提升我的灵使我欢唱
祢的话使我能再次拥有新的生命
我需要，我需要祢生命的话语

M4. BH264

1. 我们有一最荣耀王;
诸天乃是祂的宝座;
诸世界是祂的领疆,
一切国度由祂掌握。
祂与地上子民同住,
祂乐分担他们苦楚;
为祂事工,与王同住,
甘心背负祂的托付。

2. 我与耶稣我王同住,
我已寻到祂的居所;
开我心门,祂已进入;
祂使我心成祂宝座。
像马利亚坐祂脚前,
又像约翰躺祂怀间;
祂的同在,使我心欢,
祂的胸怀,使我安然。

3. 为祂事工,与王同住,
有分于祂荣耀计划,
在地带进祂的国度,
将祂救恩向人传达。
世界有其工作、赏赐,
但我算作愚昧、无益;
惟祂事工,是我职事,
惟祂十架,是我信息。

4. 为祂事工,与王同住,
是祂事工,不是我的;
祂来计划,祂来铺路,
充满我以神圣能力。
因此责任变作悦事,
祷告变作歌唱、赞美;
为祂事工,与王同住,
靠王能力,有所作为。

5. 为祂事工,与王同住,
日以继夜,殷勤作工;
也许事工尚未止住,
我王即已降临空中。
与祂更近,何等有福,
事工更尊,何等权柄;
为祂事工,与王永住,
难言喜乐,永无止境。

M5A. BH378

1. 愿所见惟祢,主,我祈求,
使我的心眼被祢占有;
虽行经幽谷,有祢引领,
并以祢荣耀环绕不稍停。

和:

愿所见惟祢,亲爱救主,
直到祢荣耀从我灵照出;
愿所见惟祢,使人共睹
祢圣洁形像从我里映出。

2. 愿所见惟祢，使每欲求，
皆为主荣耀，而蒙保守；
愿祢的完全、圣洁的爱，
光照我路径，激励我心怀。

3. 愿所见惟祢，使无罪影
遮蔽里面那辉煌光明。
使我只见祢可颂面容，
我魂常饱享祢无限恩中。

M5B. BH304

1. 有福的确据，基督属我！
预尝神荣耀，何等快活！
蒙宝血赎回，领受恩赐；
由圣灵重生，作神后嗣。

和：


这是我见证，是我诗歌，
赞美我救主，口唱心和！
这是我见证，是我诗歌，
赞美我救主，终日欢乐！

2. 完全的顺服，完全甘甜，
被提的景象，显在眼前；
似乎有声音，从天而降，
细说主怜悯，柔述主爱。

3. 完全的顺服，完全安息，
常与主交通，何等福气；
儆醒且等候，仰望主来，
充满主甘甜，浸透主爱。

Timetable 时间表

Meetings @ Perkasa Ballroom • Meals @ Ishwara

Time/Day 时间/日期	Sun 主日 08/06	Mon 周一 09/06	Tue 周二 10/06	Wed 周三 11/06
7:00am - 10:00am	LORD'S DAY MEETING 主日聚会	BREAKFAST / MORNING WATCH 早餐 / 晨更 (7am – 9am)		
10:00am - 12:00nn	@ 10:00-11:45am LUNCH 午餐 @ 12:00nn	MEETING 2 聚会 二	MEETING 4 聚会 四 Group photo-taking 拍集体照 @ 11:45am	Sharing 分享 @ 9:30am End by 11:00am 最迟 11 点结束
12:00nn - 2:00pm	DEPARTURE BRIEFING 出发简报 @ 1:15pm	LUNCH 午餐		CHECK-OUT 退房 @ 11:45am
2:00pm - 4:00pm	DEPART FOR JB 启程往新山 @ 2:00pm	ACTIVITY 1 活动 一 (2pm – 4:30pm)	ACTIVITY 2 活动 二	LUNCH 午餐 @ 12:00nn
4:00pm - 6:00pm	CHECK-IN 入住 when rooms are ready 等房间就绪	SIESTA 午休		DEPART FOR SG 启程返新 @ 1:30pm
6:00pm - 7:30pm	DINNER 晚餐			ETA 预计抵达时间 @ 3:00pm
7:30pm - 9:30pm	MEETING 1 聚会 一	MEETING 3 聚会 三	MEETING 5 聚会 五	
9:30pm - 10:00pm	NIGHT SNACKS 夜宵			
10.00pm - 11:00pm	PRAYER / GOODNIGHT 晚祷 / 熄灯			