

14.12.2025  
2025年12月14日

Time 时间: 10.00am (早上)

Lord's Day Meeting

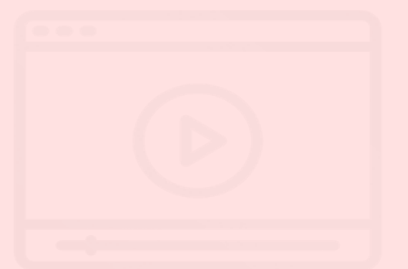
主日聚会



**<sup>5</sup> Let this mind be in you which was also in Christ Jesus, <sup>6</sup> who, being in the form of God, did not consider it robbery to be equal with God, <sup>7</sup> but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. <sup>8</sup> And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross.**

**<sup>5</sup>你们当以基督耶稣的心为心。<sup>6</sup>祂本有神的形象，不以自己与神同等为强夺的，<sup>7</sup>反倒虚己，取了奴仆的形象，成为人的样式；<sup>8</sup>既有人的样子，就自己卑微，存心顺服以至于死，且死在十字架上。**

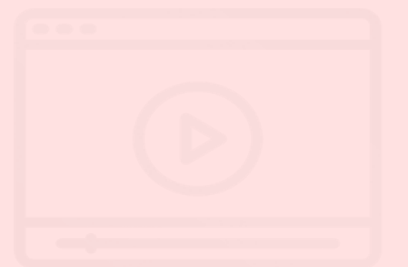
## **Philippians 腓立比书 2:5-8**



**<sup>9</sup> Therefore God also has highly exalted Him and given Him the name which is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, <sup>11</sup> and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.**

<sup>9</sup>所以神将祂升为至高，又赐给祂那超乎万名之上的名，  
<sup>10</sup>叫一切在天上的、地上的和地底下的，因耶稣的名无不屈膝，  
<sup>11</sup>无不口称耶稣基督为主，使荣耀归与父神。

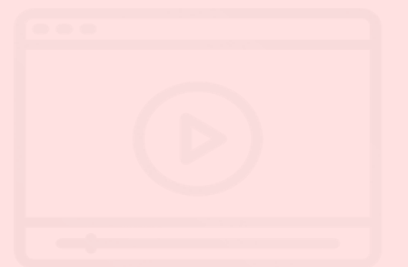
## **Philippians 腓立比书 2:9-11**



**Crown Him with many crowns,  
The Lamb upon His throne;  
Hark! How the heav'nly anthem  
drowns  
All music but its own!  
Awake, my soul, and sing  
Of Him who died for thee;  
And hail Him as thy matchless King  
Through all eternity.**

冠祂一万王之王，  
宝座上的羔羊；  
听哪！圣歌自天而降，  
掩盖其他声响。  
我魂！醒起歌唱，  
同颂被杀羔羊；  
赞祂乃是万王之王，  
直到永世无疆！

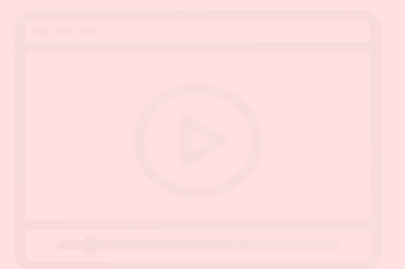
## **HYMN 诗歌 124 (1/4)**



**Crown Him the Lord of love!  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified;  
No angel in the sky  
Can fully bear that sight,  
But downward bends his wond'ring  
eye  
At mysteries so bright.**

**冠祂—慈爱君王！  
看祂双手、肋旁，  
浑身鞭伤仍然可望，  
显于属天荣光。  
无一天使能够  
承担此一景象；  
奥秘荣光无法承受，  
只有合目避让。**

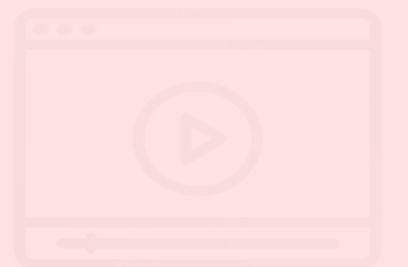
## **HYMN 诗歌 124 (2/4)**



**Crown Him the Lord of life!  
Who triumphed o'er the grave;  
Who rose victorious in the strife  
For those He came to save;  
His glories now we sing,  
Who died and rose on high;  
Who died eternal life to bring,  
And lives that death may die.**

**冠祂—生命君王！  
胜过坟墓捆绑；  
从死复活，赢得美仗，  
是为拯救沦亡。  
宝座，祂已登上！  
荣耀，圣徒来唱！  
祂死，带下生命久长；  
祂活，废去死亡！**

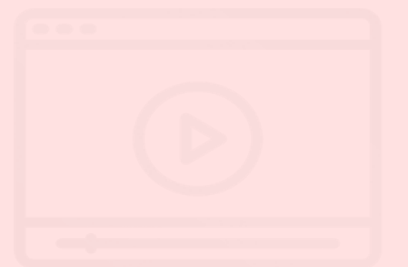
## **HYMN 诗歌 124 (3/4)**



**Crown Him the Lord of Heav'n!  
One with the Father known,  
One with the Spirit through Him giv'n  
From yonder glorious throne!  
To Thee be endless praise,  
For Thou for us hast died;  
Be Thou, O Lord, thro' endless days  
Adored and magnified.**

冠祂—诸天君王！  
荣耀与父同享；  
升天承受圣灵无量，  
宝座活水流淌。  
无穷赞美献上，  
因祂舍命身亡；  
敬拜、颂赞，尊祂为王，  
直到永世无疆。

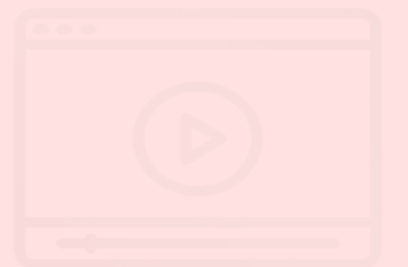
## **HYMN 诗歌 124 (4/4)**



**Jesus spreads His banner o'er us,  
Cheers our famished souls with food;  
He the banquet spreads before us,  
Of His mystic flesh and blood.  
Precious banquet, bread of heaven,  
Wine of gladness, flowing free;  
May we taste it, kindly given,  
In remembrance, Lord, of Thee.**

主举爱旗遮盖我们，  
同来享受祂爱筵；  
我们感激救赎大恩，  
全心虔诚来纪念。  
桌上陈设这饼和杯，  
都是表明祢的爱；  
我们一同领祢恩惠，  
我们一同来敬拜。

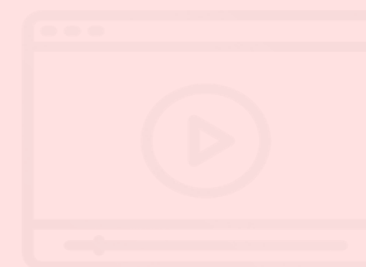
## **HYMN 诗歌 256 (1/3)**



**In Thy holy incarnation,  
When the angels sang Thy birth;  
In Thy fasting and temptation,  
In Thy labors on the earth,  
In Thy trial and rejection,  
In Thy suff'rings on the tree,  
In Thy glorious resurrection,  
May we, Lord, remember Thee.**

我们纪念祢曾临世，  
成了奴仆历艰苦；  
祢受试探，祢常禁食，  
劳碌并无枕首处。  
我们纪念祢寻罪人，  
常受顶撞和饥渴；  
如有一人悔改归神，  
祢认流血也值得。

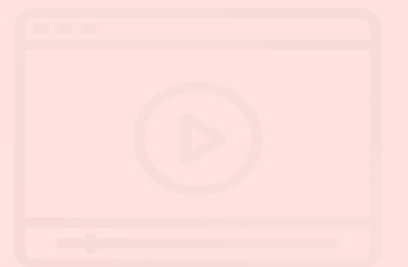
## **HYMN 诗歌 256 (2/3)**



**In Thy wondrous crucifixion  
Shunned by God, condemned by man.  
Thou didst purchase our redemption,  
Bridge in love the dreadful span.  
Now to heav'n Thou hast ascended,  
There for us to intercede;  
Coming soon in glory splendid –  
Blest remembrance, Lord, of Thee.**

我们纪念祢钉十架，  
被人定罪、被神弃，  
独自支付我们赎价，  
祢显祢爱的无极；  
我们纪念祢今在天，  
在神右边常代求；  
祢曾应许还要显现，  
主啊，求祢快成就。

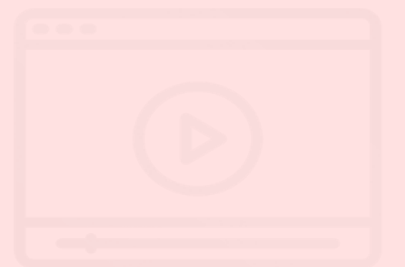
## **HYMN 诗歌 256 (3/3)**



**My King will soon come back again,  
The sky be filled with Him;  
The universe to be redeemed  
Will see His light therein.  
The Lord will soon fulfill His plan,  
His footsteps now I hear;  
His glorious frame I faintly see  
Beginning to appear.**

我王必定快要再临，  
天空都满了祂！  
待赎宇宙快得复兴，  
主要完成救法！  
我已听见祂的脚声，  
在那彩云中间；  
我已看见祂的荣身，  
隐约显露在天。

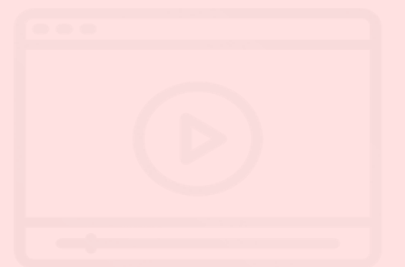
## **HYMN 诗歌 643 (1/8)**



**My heart is always with Himself,  
My eyes are heavenward,  
My lips would utter nothing else  
Than meeting with my Lord.  
The coming of the Lord draws nigh,  
His coming is for me;  
His promise ever standeth firm  
And soon fulfilled I'll see.**

我眼专看我的救主，  
我心已经在天，  
我口不说别的题目，  
只说与主相见。  
主的再临已经紧近，  
主来原是为我；  
主的应许永远坚定，  
从来没有空说。

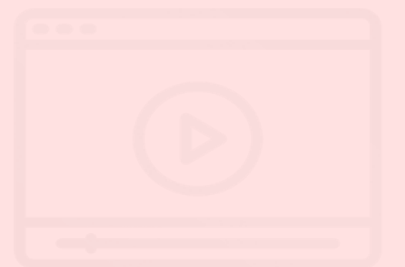
## **HYMN 诗歌 643 (3/8)**



**Thy saving arm a refuge is,  
My Savior God, to me;  
Thou as the Father keepeth them  
Who put their trust in Thee.  
The sheep and shepherd are of one,  
The head and body same;  
None e'er can pluck from out Thy  
hand  
The child who trusts Thy Name.**

**祢的膀臂是避难所，  
耶稣救主、我神！  
祢像天父一样保妥  
一切靠祢的人；  
羊和牧者同样轻重，  
身和头同境遇！  
谁也不能从祢手中，  
夺去祢的儿女。**

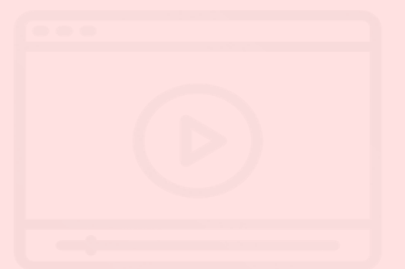
## **HYMN 诗歌 643 (5/8)**



**Thou healing Sun! Thou Hope of man!  
I really love Thy ray.  
Oh, righteous Lord! Oh, glorious King!  
I bow to Thee and pray:  
Oh, may Thou soon ascend Thy throne  
And quickly show Thy face;  
Thy heav'nly kingdom may Thou found  
And grant all men Thy grace.**

**医治的日!人的盼望!  
我真爱祢光线;  
公义的主!荣耀的王!  
我今伏祢面前!  
求祢自己快登宝座!  
求祢脸面快显!  
求祢伸手建立天国,  
向万民赐恩典!**

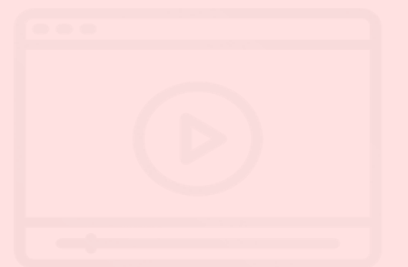
## **HYMN 诗歌 643 (7/8)**



**The truth should triumph and be king,  
And freedom should be queen;  
But falsehood, which has rampant run,  
Head of the world is seen.  
We ask Thee, Truth, to quickly come  
And bring Thy light from heav'n:  
The foe be crushed and all Thy sons  
Into Thy bosom giv'n.**

**真理本当得胜为王！  
自由本当为后！  
但是谎言竟然猖狂，  
为这世界元首！  
所以真理求祢快来！  
带着天光而来！  
好使仇敌遇见失败，  
众子投入祢怀。**

## **HYMN 诗歌 643 (8/8)**



**Now to the King eternal, immortal,  
invisible, to God who alone is wise, *be*  
honor and glory forever and ever. Amen.**

但愿尊贵、荣耀归于那不能朽坏、  
不能看见、永世的君王——独一  
的神，直到永永远远！阿们。

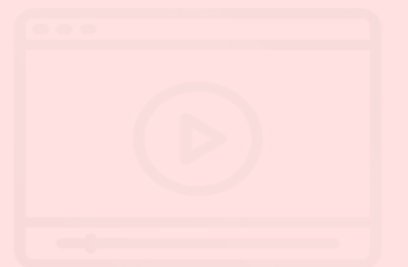
## **1 Timothy 提摩太前书 1:17**



**Come, Thou Almighty King,  
Help us Thy name to sing,  
Help us to praise.  
Father, all glorious,  
O'er all victorious,  
Come, and reign over us,  
Ancient of Days.**

**全能君王我神！  
教我颂赞祢名，  
颂赞不停：  
赞美父神尊荣，  
赞祢超越得胜，  
赞祢权能统治，  
直到永世。**

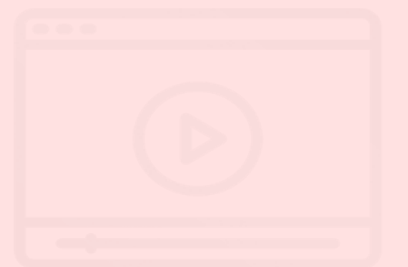
## **HYMN 诗歌 2 (1/4)**



**Come, Thou incarnate Word,  
Gird on Thy mighty sword,  
Our prayer attend:  
Come, and Thy people bless,  
And give Thy word success;  
Spirit of holiness,  
On us descend.**

神子成了肉身！  
显出无限权能，  
听我呼声：  
赐祢子民福分，  
使祢应许得成——  
降下圣洁之灵，  
使我成圣。

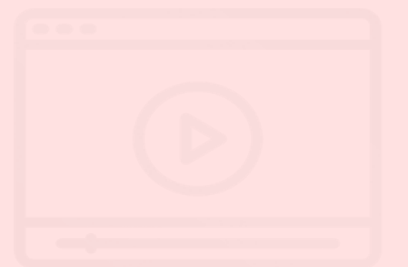
## **HYMN 诗歌 2 (2/4)**



**Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour:  
Thou who Almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.**

保惠之灵降临！  
负起神圣见证，  
在此良辰：  
以祢生命大能，  
在我心中执政，  
永远住我里面，  
运行、成全。

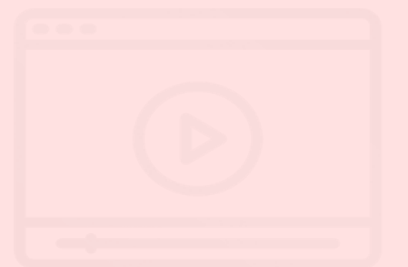
## **HYMN 诗歌 2 (3/4)**



**To Thee, great One in Three,  
Eternal praises be  
Hence evermore.  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore.**

**大哉，三一之神！  
永远配得称颂，  
永世无终！  
直到荣耀之中，  
瞻祢无上尊荣，  
献上爱戴、尊敬，  
永无止境！**

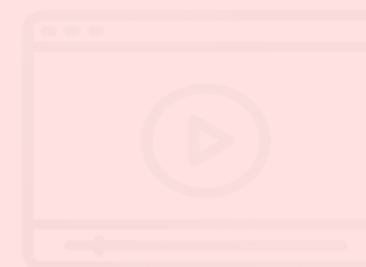
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的神，直到永永远远！阿们。

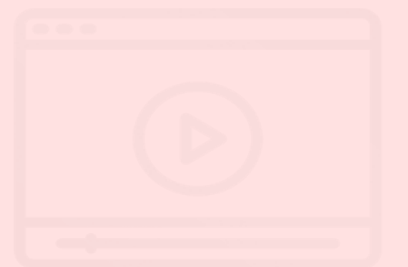
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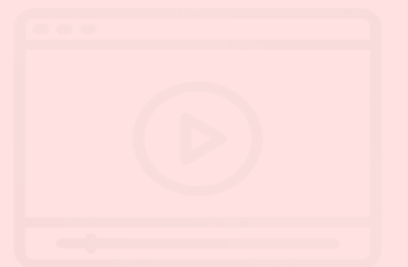
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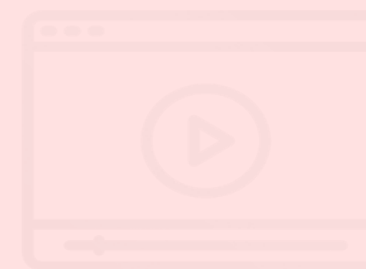
## **HYMN 诗歌 2 (2/4)**



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Thou who Almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
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保惠之灵降临！  
负起神圣见证，  
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在我心中执政，  
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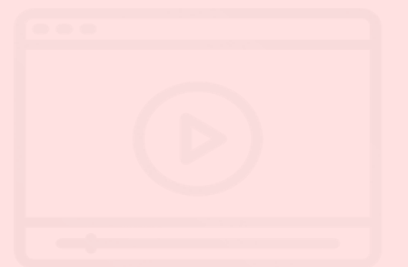
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永远配得称颂，  
永世无终！  
直到荣耀之中，  
瞻祢无上尊荣，  
献上爱戴、尊敬，  
永无止境！**

## **HYMN 诗歌 2 (4/4)**



# Lord's Day Meeting

## 主日聚会

**Date 日期: 21/12/2025**

**Time 时间: 10.00am (早上)**

**Time 时间: 2.30pm (下午)**

# Message 信息

**Matthew 马太福音**

**19:16-30**

**Following Christ**

**跟随基督**

# Announcements 报告



**诚邀参加福音聚会**

**Invitation to  
the Gospel  
Meeting**

**Jesus Christ  
Our Living Hope**

**耶稣基督**

**我们活泼的盼望**

**日期 Date: 星期四 Thursday 25/12/25**

**时间 Time: 上午10点30分至11点45分  
10:30am to 11.45am**

**新加坡教会 The Church in Singapore**

**地点 Venue: 1 Derbyshire Road  
Singapore 309457**

**电话 Tel: 6256 5176**

**电邮 Email: [cis\\_gospel@church.org.sg](mailto:cis_gospel@church.org.sg)**

# Evergreen Group Physical Meeting 常青组实体聚会

**Date 日期:** 27/12/2025 (Saturday 周六)

**Venue 地点:** Meeting Hall 会所

**Time 时间:** 10.30am (早上)

**Zoom broadcast & lunch provided**

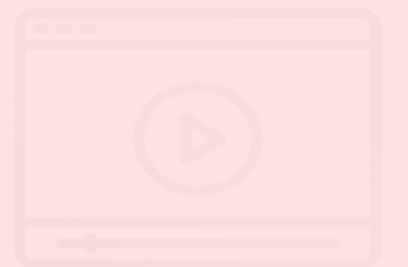
**提供现场直播和午餐**

**All saints, including gospel friends, are welcome.**

**Please inform your leader to include you for lunch.**

**欢迎所有圣徒和福音朋友出席。请通知组长为你预备午餐。**

## Announcements 报告



# Spiritual Training 属灵训练

**Date 日期: 2<sup>nd</sup> & 4<sup>th</sup> Sundays 第二和第四个星期日**

**Commencing on 始于: 11/01/2026**

**Time 时间: 1.00pm - 2.15pm (下午)**

**Venue 地点: Level 2 二楼**

**Details will be given on 21/12/2025.**

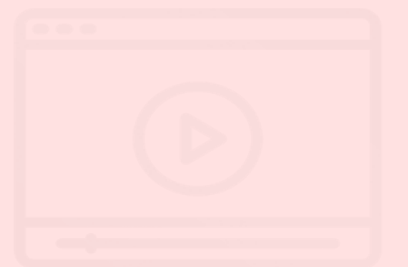
**详情将于21/12/2025公布。**

**Registration  
Closing Date:  
报名截止日期:  
31/12/2025**

**Topics 题目:**

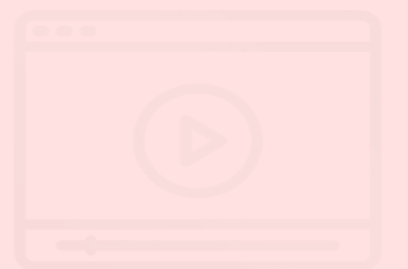
**The Authority of the Bible (in English)  
圣经的权威(以英语进行)**

**The Triune God (in Chinese)  
三一神(以华语进行)**



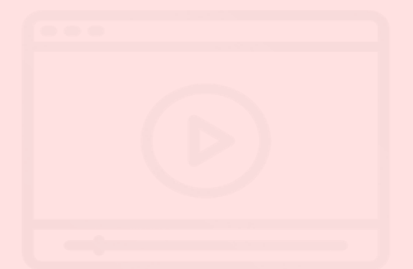
**<sup>1</sup> Now it came to pass, when Jesus had finished these sayings, *that* He departed from Galilee and came to the region of Judea beyond the Jordan. <sup>2</sup> And great multitudes followed Him, and He healed them there. <sup>3</sup> The Pharisees also came to Him, testing Him, and saying to Him, “Is it lawful for a man to divorce his wife for *just* any reason?” <sup>4</sup> And He answered and said to them, “Have you not read that He who made *them* at the beginning ‘made them male and female,’ <sup>5</sup> and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh’?**

## **Matthew 马太福音 19:1-5**



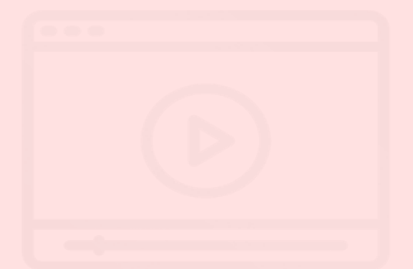
**<sup>6</sup> So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate.” <sup>7</sup> They said to Him, “Why then did Moses command to give a certificate of divorce, and to put her away?” <sup>8</sup> He said to them, “Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so. <sup>9</sup> And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced commits adultery.”**

## **Matthew 马太福音 19:6-9**



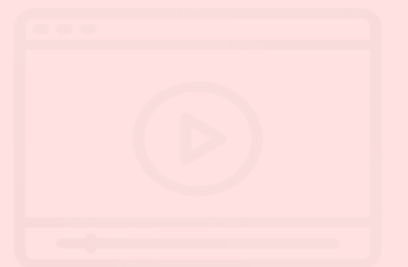
**<sup>10</sup> His disciples said to Him, “If such is the case of the man with *his* wife, it is better not to marry.” <sup>11</sup> But He said to them, “All cannot accept this saying, but only *those* to whom it has been given: <sup>12</sup> For there are eunuchs who were born thus from *their* mother’s womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven’s sake. He who is able to accept *it*, let him accept *it*.”**

## **Matthew 马太福音 19:10-12**



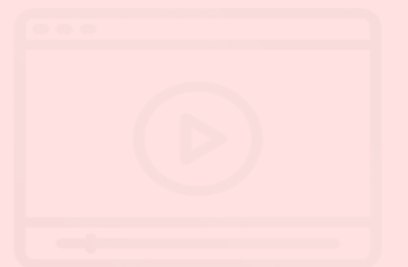
**<sup>13</sup> Then little children were brought to Him that He might put *His* hands on them and pray, but the disciples rebuked them. <sup>14</sup> But Jesus said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.” <sup>15</sup> And He laid *His* hands on them and departed from there.**

## **Matthew 马太福音 19:13-15**



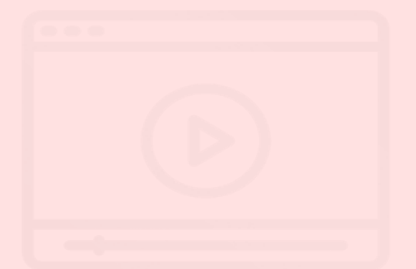
<sup>1</sup>耶稣说完了这些话,就离开加利利,来到犹太的境界约旦河外。<sup>2</sup>有许多人跟着祂,祂就在那里把他们的病人治好了。<sup>3</sup>有法利赛人来,试探耶稣说:“人无论什么缘故都可以休妻吗?”<sup>4</sup>耶稣回答说:“那起初造人的,是‘造男造女’,<sup>5</sup>并且说:‘因此,人要离开父母,与妻子联合,二人成为一体。’这经你们没有念过吗?‘既然如此,夫妻不再是两个人,乃是一体的了。所以神配合的,人不可分开。’”

## Matthew 马太福音 19:1-6



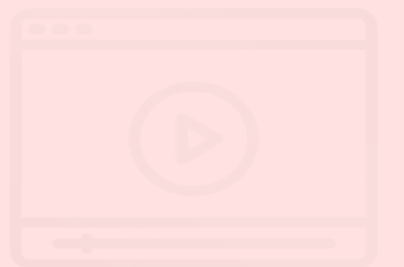
<sup>7</sup>法利赛人说：“这样，摩西为什么吩咐给妻子休书，就可以休她呢？”<sup>8</sup>耶稣说：“摩西因为你们的心硬，所以许你们休妻，但起初并不是这样。<sup>9</sup>我告诉你们，凡休妻另娶的，若不是为淫乱的缘故，就是犯奸淫了；有人娶那被休的妇人，也是犯奸淫了。”<sup>10</sup>门徒对耶稣说：“人和妻子既是这样，倒不如不娶。”<sup>11</sup>耶稣说：“这话不是人都能领受的，唯独赐给谁，谁才能领受。<sup>12</sup>因为有生来是阉人，也有被人阉的，并有为天国的缘故自阉的。这话谁能领受就可以领受。”

## Matthew 马太福音 19:7-12



13 那时，有人带着小孩子来见耶稣，要耶稣给他们按手祷告，门徒就责备那些人。14 耶稣说：“让小孩子到我这里来，不要禁止他们，因为在天国的正是这样的人。”15 耶稣给他们按手，就离开那地方去了。

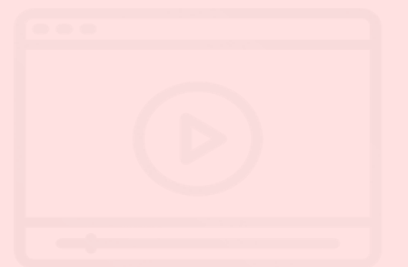
## Matthew 马太福音 19:13-15



# God's Intention: Marriage is for Life

## 神的心意：婚姻是终身的

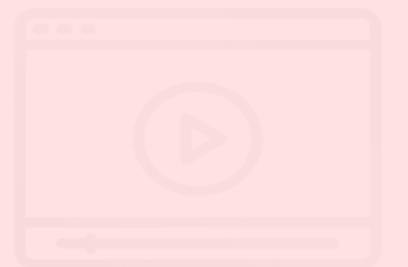
Theme 主题



The Pharisees also came to Him, testing Him, and saying to Him, “Is it lawful for a man to divorce his wife for *just any reason*?”

有法利赛人来，试探耶稣说：“人无论**什么缘故**都可以休妻吗？”

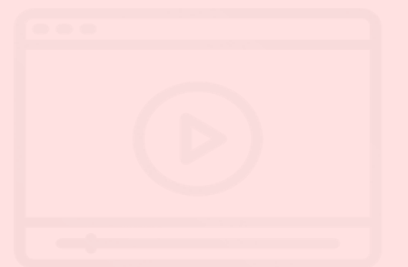
**Matthew 马太福音 19:3**



And He answered and said to them, “Have you not read that He who made *them* at the beginning ‘**made them male and female,**’

耶稣回答说：“那起初造人的，是‘**造男造女**’，

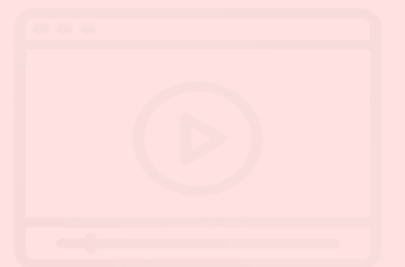
**Matthew 马太福音 19:4**



<sup>5</sup> And said, 'For this reason a man shall leave his father and mother and be **joined** to his wife, and **the two shall become one flesh**'? <sup>6</sup> So then, they are no longer two but one flesh. **Therefore what God has joined together, let not man separate.**"

<sup>5</sup> 并且说：‘因此，人要离开父母，与妻子**联合，二人成为一体**。’这经你们没有念过吗？<sup>6</sup> 既然如此，夫妻不再是两个人，乃是一体的了。**所以神配合的，人不可分开。**”

## Matthew 马太福音 19:5-6

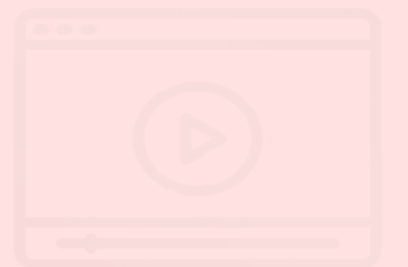


# Fundamental points about marriage 婚姻的基础要点

1. Therefore what God has joined together, let not man separate.

所以神配合的，人不可分开。

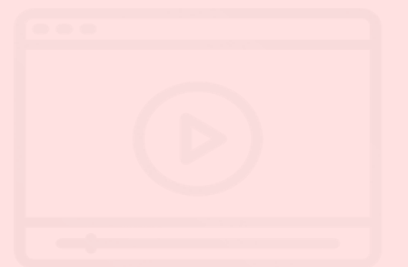
Matthew 马太福音 19:6b下



**They said to Him, “Why then did Moses command to give a certificate of divorce, and to put her away?”**

法利赛人说：“这样，摩西为什么吩咐给妻子休书，就可以休她呢？”

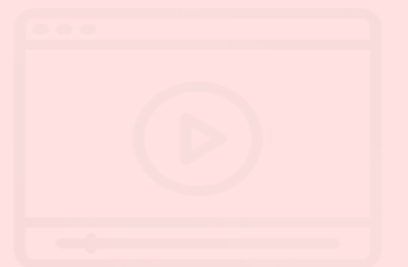
**Matthew 马太福音 19:7**



He said to them, “Moses, because of the **hardness of your hearts**, permitted you to divorce your wives, **but from the beginning it was not so.**”

耶稣说：“摩西因为**你们的心硬**，所以许你们休妻，**但起初并不是这样。**”

**Matthew 马太福音 19:8**



# 冲突和沟通中断



Conflict & Breakdown in Communication

# 家庭暴力



Family Violence

# Common reasons for marital breakdown 婚姻破裂的常见原因

# 婚外情



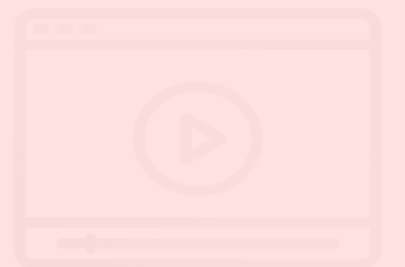
Extramarital Affair

# 育儿压力



Parenting Stress

<https://familyassist.msf.gov.sg/content/making-decisions/making-a-decision-about-your-marriage/common-reasons-for-marital-breakdown/>

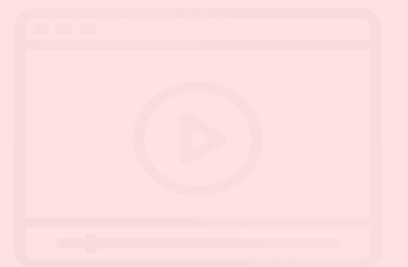


# Fundamental points about marriage 婚姻的基础要点

**2. But from the beginning it was not so.**

**但起初并不是这样。**

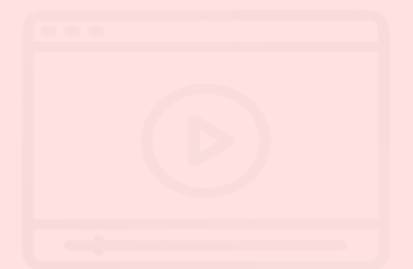
**Matthew 马太福音 19:8b 下**



And I say to you, **whoever divorces his wife, except for sexual immorality, and marries another, commits adultery;** and whoever marries **her** who is divorced commits adultery.

我告诉你们，**凡休妻另娶的，若不是为淫乱的缘故，就是犯奸淫了；**有人娶那**被休的妇人**，也是犯奸淫了。

**Matthew 马太福音 19:9**



<sup>10</sup> Now to the married I command, *yet not I but the Lord: A wife is not to depart from her husband.* <sup>11</sup> But even if she does depart, let her remain unmarried or be reconciled to her husband. *And a husband is not to divorce his wife.*

<sup>10</sup> 至于那已经嫁娶的，我吩咐他们——其实不是我吩咐，乃是主吩咐说：“妻子不可离开丈夫，<sup>11</sup> 若是离开了，不可再嫁，或是仍同丈夫和好。丈夫也不可离弃妻子。

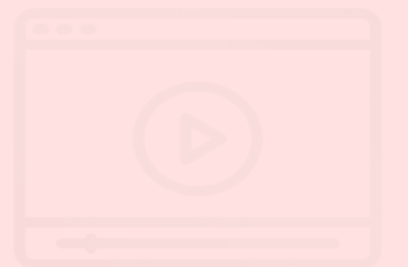
## 1 Corinthians 哥林多前书 7:10-11



# Fundamental points about marriage 婚姻的基础要点

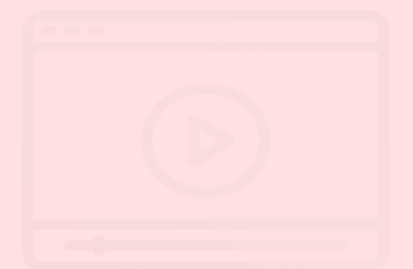
**3. God's intention: marriage is for life.**

**神的心意：婚姻是终身的。**



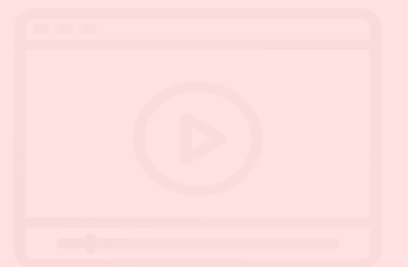
**<sup>10</sup> His disciples said to Him, “If such is the case of the man with *his* wife, it is better not to marry.” <sup>11</sup> But He said to them, “All cannot accept this saying, but only *those* to whom it has been given: <sup>12</sup> For there are eunuchs who were born thus from *their* mother’s womb, and there are eunuchs who were made eunuchs by men, and **there are eunuchs who have made themselves eunuchs for the kingdom of heaven’s sake.** He who is able to accept *it*, let him accept *it*.”**

## **Matthew 马太福音 19:10-12**



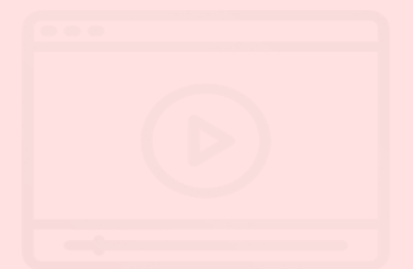
10 门徒对耶稣说：“人和妻子既是这样，倒不如不娶。” 11 耶稣说：“这话不是人都能领受的，唯独赐给谁，谁才能领受。 12 因为有生来是阉人，也有被人阉的，**并有为天国的缘故自阉的**。这话谁能领受就可以领受。”

## Matthew 马太福音 19:10-12



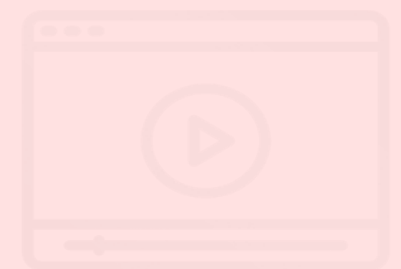
<sup>32</sup> But I want you to be without care. **He who is unmarried cares for the things of the Lord—how he may please the Lord.** <sup>33</sup> But he who is married cares about the things of the world—**how he may please his wife.** <sup>34</sup> There is a difference between a wife and a virgin. **The unmarried woman cares about the things of the Lord, that she may be holy both in body and in spirit.** But she who is married cares about the things of the world—**how she may please her husband.**

## 1 Corinthians 哥林多前书 7:32-34



32 我愿你们无所挂虑。**没有娶妻的，是为主的事挂虑，想怎样叫主喜悦。** 33 娶了妻的，是为世上的事挂虑，想**怎样叫妻子喜悦。** 34 妇人和处女也有分别。**没有出嫁的，是为主的事挂虑，要身体、灵魂都圣洁；已经出嫁的，是为世上的事挂虑，想怎样叫丈夫喜悦。**

## 1 Corinthians 哥林多前书 7:32-34

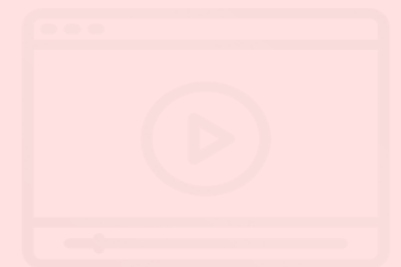


# A Model for Husbands and Wives 夫妻典范

<sup>3</sup> Greet **Priscilla and Aquila, my fellow workers in Christ Jesus,** <sup>4</sup> **who risked their own necks for my life,** to whom not only I give thanks, but also all the churches of the Gentiles.

<sup>3</sup> 问**百基拉和亚居拉安**。他们在基督耶稣里与我同工，<sup>4</sup> 也为我的命将自己的颈项置之度外。不但我感谢他们，就是外邦的众教会也感谢他们。

**Rom 罗马书 16:3-4**



# Fundamental points about marriage 婚姻的基础要点

1. Therefore what God has joined together, let not man separate.

所以神配合的，人不可分开。

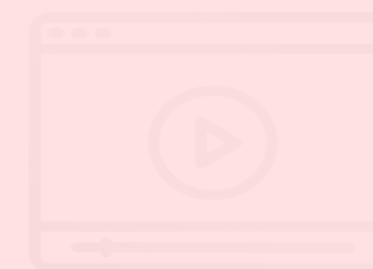
2. But from the beginning it was not so.

但起初并不是这样。

3. God's intention: marriage is for life.

神的心意：婚姻是终身的。

## Summary 总结



# Memory Verses 背诵经节 (14-12-2025)

## Matthew 马太福音 19:5-6

<sup>5</sup> And said, 'For this reason a man shall leave his father and mother and be **joined** to his wife, and **the two shall become one flesh**'? <sup>6</sup> So then, they are no longer two but one flesh. **Therefore what God has joined together, let not man separate.**

<sup>5</sup> 并且说：‘因此，人要离开父母，与妻子**联合，二人成为一体**。’这经你们没有念过吗？<sup>6</sup> 既然如此，夫妻不再是两个人，乃是一体的了。**所以神配合的，人不可分开。**

