

29.03.2026  
2026年3月29日

**LORD'S DAY MEETING**  
主日聚会

**21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:**

**22 “Who committed no sin,  
Nor was deceit found in His mouth”;**

**23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; 24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. 25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.**

## **1 Peter 彼得前书 2:21-25**

21 你们蒙召原是为为此，因基督也为你们受过苦，给你们留下榜样，叫你们跟随祂的脚踪行。 22 祂并没有犯罪，口里也没有诡诈； 23 祂被骂不还口，受害不说威吓的话，只将自己交托那按公义审判人的主； 24 祂被挂在木头上，亲身担当了我们的罪，使我们既然在罪上死，就得以在义上活。因祂受的鞭伤，你们便得了医治。 25 你们从前好像迷路的羊，如今却归到你们灵魂的牧人监督了。

## 1 Peter 彼得前书 2:21-25

**I stand amazed in the presence  
Of Jesus the Nazarene,  
And wonder how He could love me,  
A sinner condemned, unclean.**

**How marvelous! How wonderful!  
And my song shall ever be:  
How marvelous! How wonderful!  
Is my Savior's love for me!**

我在拿撒勒人耶稣  
面前惊异地站立，  
希奇，不洁罪人如我，  
祂爱竟然能临及。

何等希奇！何等奥妙！  
我要歌唱到万代，  
何等希奇！何等奥妙！  
是我救主的大爱！

## **HYMN 诗歌 138 (1/5)**

**For me it was in the garden,  
He prayed: "Not My will, but Thine."  
He had no tears for His own griefs,  
But sweat-drops of blood for mine.**

**How marvelous! How wonderful!  
And my song shall ever be:  
How marvelous! How wonderful!  
Is my Savior's love for me!**

**为我祂在园中祷告：  
“只要照祢的旨意；”  
祂无眼泪为己忧伤，  
为我却汗如血滴。**

**何等希奇！何等奥妙！  
我要歌唱到万代，  
何等希奇！何等奥妙！  
是我救主的大爱！**

## **HYMN 诗歌 138 (2/5)**

**In pity angels beheld Him,  
And came from the world of light  
To strengthen Him in the sorrows  
He bore for my soul that night.**

**How marvelous! How wonderful!  
And my song shall ever be:  
How marvelous! How wonderful!  
Is my Savior's love for me!**

天使见怜前来服事，  
光明之中来世间；  
在那极其伤痛晚上，  
使祂力量得加添。

何等希奇！何等奥妙！  
我要歌唱到万代，  
何等希奇！何等奥妙！  
是我救主的大爱！

## **HYMN 诗歌 138 (3/5)**

**He took my sins and my sorrows,  
He made them His very own;  
He bore the burden to Calv'ry,  
And suffered, and died alone.**

**How marvelous! How wonderful!  
And my song shall ever be:  
How marvelous! How wonderful!  
Is my Savior's love for me!**

祂除我罪，又去我忧，  
罪债全归祂顶戴；  
祂负重担到各各他，  
独自受苦并受害。

何等希奇！何等奥妙！  
我要歌唱到万代，  
何等希奇！何等奥妙！  
是我救主的大爱！

## **HYMN 诗歌 138 (4/5)**

**When with the ransomed in glory  
His face I at last shall see,  
'Twill be my joy through the ages  
To sing of His love for me.**

**How marvelous! How wonderful!  
And my song shall ever be:  
How marvelous! How wonderful!  
Is my Savior's love for me!**

那日我与蒙赎的人，  
荣耀之中见祂面，  
何等欢乐歌唱祂爱，  
一直唱到亿万年。

何等希奇！何等奥妙！  
我要歌唱到万代，  
何等希奇！何等奥妙！  
是我救主的大爱！

## **HYMN 诗歌 138 (5/5)**

**16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 17 For we, *though* many, are one bread *and* one body; for we all partake of that one bread.**

16 我们所祝福的杯，岂不是同领基督的血吗？我们所掰开的饼，岂不是同领基督的身体吗？17 我们虽多，仍是一个饼、一个身体，因为我们都是分受这一个饼。

## **1 Corinthians 哥林多前书 10:16-17**

**Jesus spreads His banner o'er us,  
Cheers our famished souls with food;  
He the banquet spreads before us,  
Of His mystic flesh and blood.  
Precious banquet, bread of heaven,  
Wine of gladness, flowing free;  
May we taste it, kindly given,  
In remembrance, Lord, of Thee.**

主举爱旗遮盖我们，  
同来享受祂爱筵；  
我们感激救赎大恩，  
全心虔诚来纪念。  
桌上陈设这饼和杯，  
都是表明祢的爱；  
我们一同领祢恩惠，  
我们一同来敬拜。

## **HYMN 诗歌 256 (1/3)**

**In Thy holy incarnation,  
When the angels sang Thy birth;  
In Thy fasting and temptation,  
In Thy labors on the earth,  
In Thy trial and rejection,  
In Thy suff'rings on the tree,  
In Thy glorious resurrection,  
May we, Lord, remember Thee.**

我们纪念祢曾临世，  
成了奴仆历艰苦；  
祢受试探，祢常禁食，  
劳碌并无枕首处。  
我们纪念祢寻罪人，  
常受顶撞和饥渴；  
如有一人悔改归神，  
祢认流血也值得。

## **HYMN 诗歌 256 (2/3)**

**In Thy wondrous crucifixion  
Shunned by God, condemned by man.  
Thou didst purchase our redemption,  
Bridge in love the dreadful span.  
Now to heav'n Thou hast ascended,  
There for us to intercede;  
Coming soon in glory splendid –  
Blest remembrance, Lord, of Thee.**

我们纪念祢钉十架，  
被人定罪、被神弃，  
独自支付我们赎价，  
祢显祢爱的无极；  
我们纪念祢今在天，  
在神右边常代求；  
祢曾应许还要显现，  
主啊，求祢快成就。

## **HYMN 诗歌 256 (3/3)**

**"Great is Thy faithfulness," O God my Father,  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail not;  
As Thou hast been Thou forever wilt be.**

父啊，在祢并无转动的影儿，  
祢的信实极其广大无边。  
祢是昔在、今在、以后永在者；  
祢的怜悯像祢永远不变。

## **HYMN 诗歌 22 (1/3)**

**"Great is Thy faithfulness!" "Great is Thy faithfulness!"  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided –  
"Great is Thy faithfulness," Lord, unto me!**

祢的信实广大!祢的信实无边!  
祢的怜悯每晨都是新鲜!  
我所需要,一切全由祢供给,  
祢的信实极其广大无边!

## **HYMN 诗歌 22 CHORUS 和歌**

**Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love.**

冬夏、寒暑、稼穡及时的供应，  
日、月、星辰昼夜所有循环，  
并大自然，多方全都在见证：  
祢的信实极其广大无边！

## **HYMN 诗歌 22 (2/3)**

**"Great is Thy faithfulness!" "Great is Thy faithfulness!"  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided –  
"Great is Thy faithfulness," Lord, unto me!**

祢的信实广大!祢的信实无边!  
祢的怜悯每晨都是新鲜!  
我所需要,一切全由祢供给,  
祢的信实极其广大无边!

## **HYMN 诗歌 22 CHORUS 和歌**

**Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!**

祢的赦免所给平安与欢畅，  
祢的同在所赐安抚、引导，  
今日力量、明日光明的盼望，  
全都属我，福分一无缺少。

## **HYMN 诗歌 22 (3/3)**

**"Great is Thy faithfulness!" "Great is Thy faithfulness!"  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided –  
"Great is Thy faithfulness," Lord, unto me!**

祢的信实广大!祢的信实无边!  
祢的怜悯每晨都是新鲜!  
我所需要,一切全由祢供给,  
祢的信实极其广大无边!

## **HYMN 诗歌 22 CHORUS 和歌**

**Father, we love You,  
We worship and adore You,  
Glorify Thy name in all the earth.  
Glorify Thy name,  
Glorify Thy name,  
Glorify Thy name in all the earth.**

父啊，我爱祢，  
我敬拜并尊崇祢，  
在全地荣耀祢的圣名。  
荣耀祢的名，  
荣耀祢的名，  
在全地荣耀祢的圣名。

## **HYMN 诗歌 9**

**Combined  
Lord's Day Meeting  
集中主日聚会**

**Date 日期: 05/04/2026  
Time 时间: 10.00am (早上)**

**Love Feast thereafter  
会后有爱筵**

**Message 信息  
Matthew 马太福音  
25:31-46**

**The Judgment of the Nations  
列国受审判**

**Announcements 报告**

福音聚会

Gospel Meeting

真理是什么？

What is **Truth**?

日期 Date: 星期五 Friday 03/04/2026

时间 Time: 上午10点30分至11点45分

10.30am to 11.45am

**Encourage all ages to attend. Love feast after the meeting.**

鼓励所有年龄的朋友出席。会后有爱筵。

# Invitation to the Gospel Meeting 福音聚会邀请

**Please arrive early with your gospel friends to avoid missing the hymn-singing, testimony or message.**

请和您的福音朋友提早到场, 以免错过唱诗、见证或信息。

**If you are bringing friends who are wheelchair users, please inform Bro Tan Kee Hu/Bro Woo Wing Yew in advance, for suitable seating arrangement.**

您若将带使用轮椅的朋友来, 请预先通知陈启有弟兄或胡永耀弟兄, 以便安排合适的座位。

**Please look out for gospel friends and take the initiative to get to know/chat with them during lunch.**

请留意福音朋友们, 并在午餐时主动去认识他们或与他们交谈。

**Hardcopy invitation cards are available outside the office.**

您可在办公室外领取纸质邀请卡。

**Please pray for the meeting.**

请为聚会祷告。

# Camp Theme: YOUR KINGDOM COME

教会营主题：愿祢的国降临

**Assistance for registration & fees  
payment only on 4 Sundays from  
11:45am to 12:30pm**

仅于4个星期日早上11点45分至  
中午12点30分提供报名和付费帮助

**Date 日期: 05/04, 12/04, 19/04 & 26/04**

**Closing date 截止日期: 26/04/2026**

**Online registration period:**

**网上报名日期:**

**05/04/2026 - 26/04/2026**

**Date 日期: 14 - 17/06/2026**

**Venue: Pinetree Marina  
Resort, JB**

**地点: 青松滨海度假村,  
柔佛洲**

**2026 Church Camp Registration 2026年教会营报名**

# Camp Theme: YOUR KINGDOM COME

教会营主题：愿祢的国降临

## Registration & fees payment

location: Church Office/  
Book Room

报名和

付费地点：教会办公室/书房

## Payment modes

(details in the registration form):

PayNow and Cash only

付费方式

(详细信息请参阅报名表格):

仅限电子转账PayNow和现金

## 2026 Church Camp Registration 2026年教会营报名

# Camp Theme: YOUR KINGDOM COME

教会营主题：愿祢的国降临

## Travel Insurance 旅行保险

**Group Travel Insurance is included in the Camp fees and covers only those 90 years old & below. Those who register after the closing date may want to purchase their own Travel Insurance.**

报名费用已包含旅行保险，并且该保险仅涵盖90岁及以下者。您若在截止日期之后报名，请考虑自行购买旅行保险。

**2026 Church Camp Registration 2026年教会营报名**

**14 For *the kingdom of heaven* is like a man traveling to a far country, *who* called his own servants and delivered his goods to them. 15 And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. 16 Then he who had received the five talents went and traded with them, and made another five talents. 17 And likewise he who *had received* two gained two more also. 18 But he who had received one went and dug in the ground, and hid his lord's money.**

## **Matthew 马太福音 25:14-18**

**19** After a long time the lord of those servants came and settled accounts with them. **20** So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' **21** His lord said to him, 'Well *done*, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' **22** He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.'

## **Matthew 马太福音 25:19-22**

**23 His lord said to him, ‘Well *done*, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ 24 Then he who had received the one talent came and said, ‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. 25 And I was afraid, and went and hid your talent in the ground. Look, *there* you have *what is yours*.’ 26 But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.**

## **Matthew 马太福音 25:23-26**

**27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. 28 So take the talent from him, and give *it* to him who has ten talents. 29 For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. 30 And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'**

## **Matthew 马太福音 25:27-30**

<sup>14</sup>天国又好比一个人要往外国去，就叫了仆人来，把他的家业交给他们，<sup>15</sup>按着各人的才干给他们银子，一个给了五千，一个给了二千，一个给了一千，就往外国去了。<sup>16</sup>那领五千的随即拿去做买卖，另外赚了五千。<sup>17</sup>那领二千的也照样另赚了二千。<sup>18</sup>但那领一千的去掘开地，把主人的银子埋藏了。<sup>19</sup>过了许久，那些仆人的主人来了，和他们算账。<sup>20</sup>那领五千银子的又带着那另外的五千来，说：‘主啊，你交给我五千银子，请看，我又赚了五千。’

## Matthew 马太福音 25:14-20

21 主人说：‘好，你这又良善又忠心的仆人，你在不多的事上有忠心，我要把许多事派你管理。可以进来享受你主人的快乐！’ 22 那领二千的也来，说：‘主啊，你交给我二千银子，请看，我又赚了二千。’ 23 主人说：‘好，你这又良善又忠心的仆人，你在不多的事上有忠心，我要把许多事派你管理。可以进来享受你主人的快乐！’ 24 那领一千的也来，说：‘主啊，我知道你是忍心的人，没有种的地方要收割，没有散的地方要聚敛。’

## Matthew 马太福音 25:21-24

25 我就害怕，去把你的一千银子埋藏在地里。请看，你的原银子在这里。’ 26 主人回答说：‘你这又恶又懒的仆人！你既知道我没有种的地方要收割，没有散的地方要聚敛，27 就当把我的银子放给兑换银钱的人，到我来的时候，可以连本带利收回。28 夺过他这一千来，给那有一万的！29 因为凡有的，还要加给他，叫他有余；没有的，连他所有的也要夺过来。30 把这无用的仆人丢在外面黑暗里，在那里必要哀哭切齿了。’

## Matthew 马太福音 25:25-30

# Called, but Only the Wise and Faithful Servants will Enter into the Kingdom (2)

蒙召, 但只有聰明又忠心的仆人才进入天国 (二)

Theme 主题

# The intent of the parables of the ten virgins and talents

## 十个童女和一万银子的比喻之用意

**Who then is a faithful and wise servant**, whom his master made ruler over his household, **to give them food in due season?**

**谁是忠心有见识的仆人**，为 主人所派管理家里的人，**按时分粮**给他们呢？

**Matthew 马太福音 24:45**

# The intent of the parables of the ten virgins and talents

## 十个童女和一万银子的比喻之用意

**Blessed is that servant whom his master, when he comes, will find so doing.**

主人来到, 看见他这样行, 那仆人就有福了。

**Matthew 马太福音 24:46**

# The intent of the parables of the ten virgins and talents

## 十个童女和一万银子的比喻之用意

<sup>48</sup> But if that **evil servant says in his heart, 'My master is delaying his coming,'** <sup>49</sup> and **begins to beat his fellow servants, and to eat and drink with the drunkards,**

<sup>48</sup>倘若那**恶仆心里说**：‘**我的主人必来得迟**’，<sup>49</sup>就**动手打他的同伴，又和酒醉的人一同吃喝，**

**Matthew 马太福音 24:48-49**

# The intent of the parables of the ten virgins and ten talents 十个童女和一万银子的比喻之用意

<sup>50</sup> The master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of,  
<sup>51</sup> and **will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.**

<sup>50</sup> 在想不到的日子，不知道的时辰，那仆人的主人要来，<sup>51</sup> **重重地** 治他 [或译：把他腰斩了]，定他和假冒为善的人同罪，在那里必要哀哭切齿了。

**Matthew 马太福音 24:50-51**

# The intent of the parables of the ten virgins and ten talents

## 十个童女和一万银子的比喻之用意

**21 Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.** **22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' 23 And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'**

**Matthew 马太福音 7:21-23**

# The intent of the parables of the ten virgins and ten talents

## 十个童女和一万银子的比喻之用意

21 凡称呼我‘主啊，主啊’的人不能都进天国，唯独遵行我天父旨意的人才能进去。 22 当那日，必有许多人对我说：‘主啊，主啊，我们不是奉祢的名传道，奉祢的名赶鬼，奉祢的名行许多异能吗？’ 23 我就明明地告诉他们：‘我从来不认识你们。你们这些作恶的人，离开我去吧！’

**Matthew 马太福音 7:21-23**

# Are we preparing or are we procrastinating?

我们是在预备还是在拖延？

**Three types of wise attitudes for our reflection:**

让我们反思三种聪明的态度：

**1. A God-seeker (ask, seek, knock)**

寻求神者(祈求、寻找、叩门)

**2. A joyful cross-bearer**

喜乐十字架背负者

**3. A self-sacrificial action-taker**

自我牺牲的行动者

## Application 应用

# The characteristics of the kingdom of heaven

## 天国的特征

**For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them.**

天国又好比一个人要往外国去，就叫了仆人来，把他的家业交给他们，

**Matthew 马太福音 25:14**

# To do a business is to seek to be profitable

## 做生意就是寻求盈利



The Parable of the Talents

Matthew 25:14-30

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- One denarius  $\approx$  one day's wage for a laborer  
一钱银子约等于一个工人一天的工资  
(Matt 太 20:2)
- One Talent  $\approx$  6,000 denarii  $\approx$  20 years of wages  
一千银子约等于六千钱银子约等于20年的工资

## Matthew 马太福音 25:2-4

# The importance of being good and faithful 又良善又忠心的重要性

His lord said to him, 'Well done, **good and faithful** servant; you were faithful over a few things, ...

主人说：‘好，你这**又良善又忠心**的仆人，你在不多的事上有忠心，……’

**Matthew 马太福音 25:21**

# The importance of being good and faithful 又良善又忠心的重要性

His lord said to him, 'Well done, **good and faithful servant**; you have been faithful over a few things, ...

主人说：‘好，你这**又良善又忠心**的仆人，你在不多的事上有忠心，……’

**Matthew 马太福音 25:23**

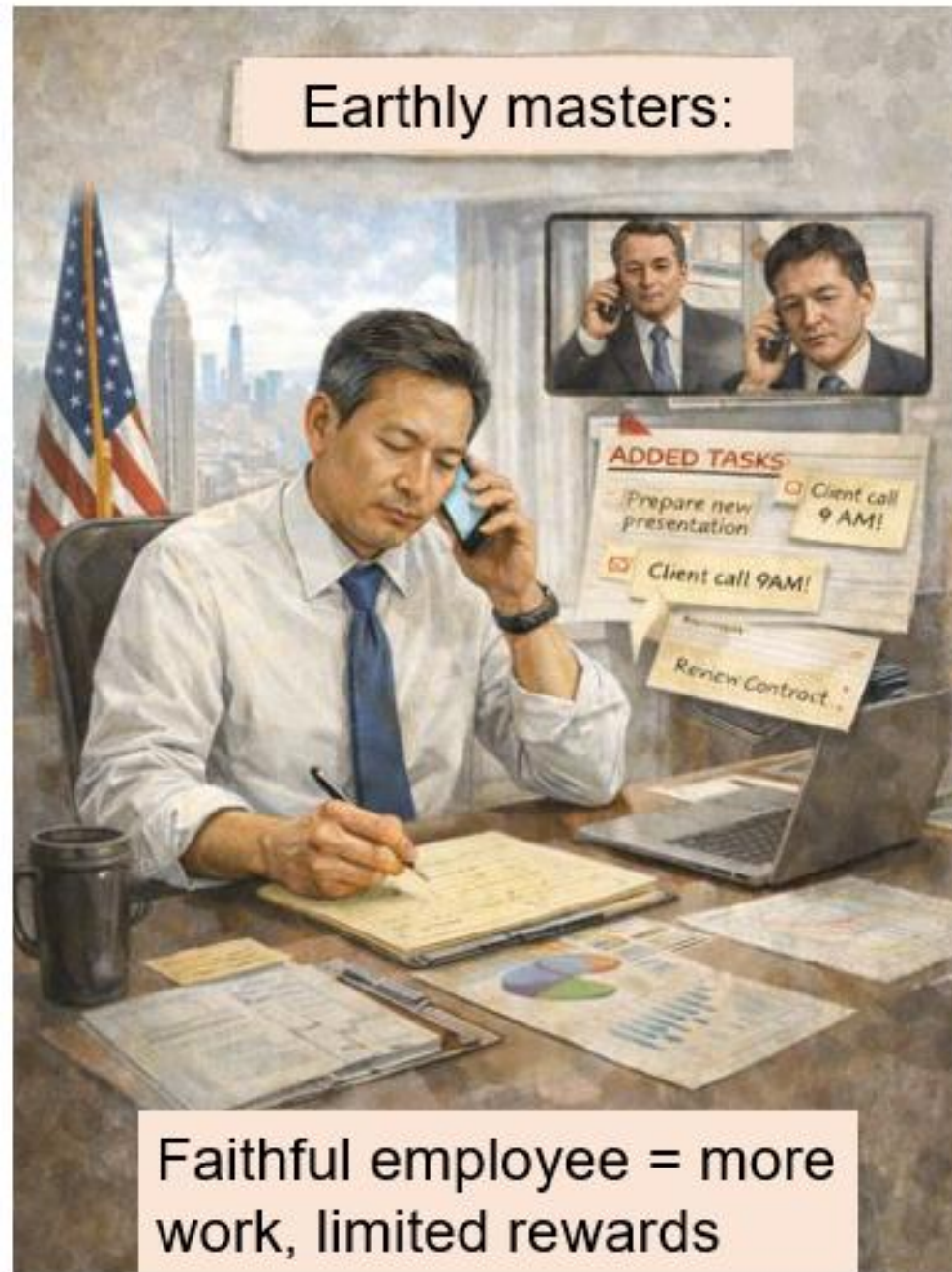
# Earthly works vs Heavenly service

## 属地的工作对比属天的服事

- **Earthly masters:**  
**Faithful employee = more work, limited rewards**

属地的主人：  
忠心的雇员 = 更多的工作，有限的奖赏

**Matthew 马太福音 25:2-4**



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# Earthly works vs Heavenly service

## 属地的工作对比属天的服事



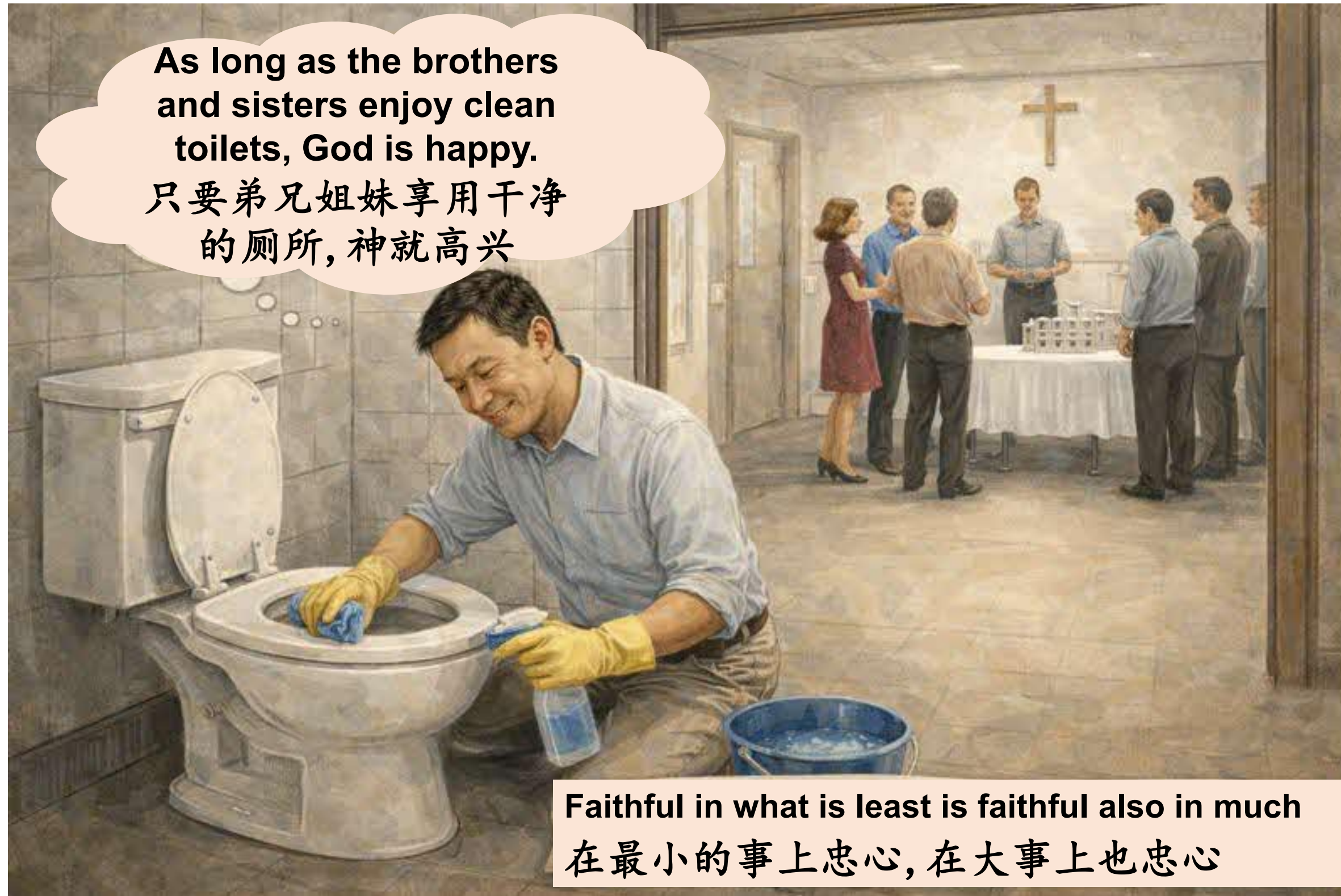
- **Heavenly Master:**  
**Faithful servant = faithful over a few things, abundant rewards**  
属天的主人：  
忠心的仆人 = 在不多的事上有忠心，丰厚的奖赏

**Matthew 马太福音 25:2-4**

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# A story which always reminds me of faithfulness

## 一个总是让我想起忠心的故事



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**Why did the master call him “wicked and lazy”?**

**主人为何说他“又恶又懒”？**

**But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.’**

主人回答说：‘你这又恶又懒的仆人！你既知道我没有种的地方要收割，没有散的地方要聚敛，’

**Matthew 马太福音 25:26**

# Why did the master call him “wicked and lazy”?

## 主人为何说他“又恶又懒”？

### 1. This servant knew:

这个仆人知道：

a. the master was going far away and for a long time

主人要去很远的地方，并且很长时间

b. the character of the master

主人的性格

c. what the master wanted when he returned

主人回来时要什么

**Matthew 马太福音 25:26**

**Why did the master call him “wicked and lazy”?**

**主人为何说他“又恶又懒”？**

**2. Basically, this servant designed a plan that would not cause the master to lose his capital.**

基本上，这个仆人设计了一个计划，不会让主人损失他的本金。

**Matthew 马太福音 25:26**

**Why is “laziness” so wicked?**

**“懒惰”为何这么恶？**

**He who is slothful in his work  
Is a brother to him who is a great destroyer.**

做工懈怠的，与浪费人为弟兄。

**Proverbs 箴言 18:9**

# Why is “laziness” so wicked?

## “懒惰”为何这么恶？

**For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat.**

我们在你们那里的时候，曾吩咐你们说：若有人不肯做工，就不可吃饭。

**2 Thessalonians 帖撒罗尼迦后书 3:10**

# The ending of an unprofitable servant

## 无用仆人的结局

**29 For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. 30 And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.**

29 因为凡有的，还要加给他，叫他有余；没有的，连他所有的也要夺过来。 30 把这无用的仆人丢在外面黑暗里，在那里必要哀哭切齿了。

**Matthew 马太福音 25:29-30**

# Where is the outer darkness potentially?

## 外面的黑暗可能在哪里？

- **In the New Jerusalem, God is the light and there is no other light source, which means everywhere outside the presence of God is darkness (Rev 22:4-5).**

在新耶路撒冷，神就是光，并且没有其他光源，这意味着神的同在之外的每个地方都是黑暗的(启22:4-5)。

**Matthew 马太福音 25:26**

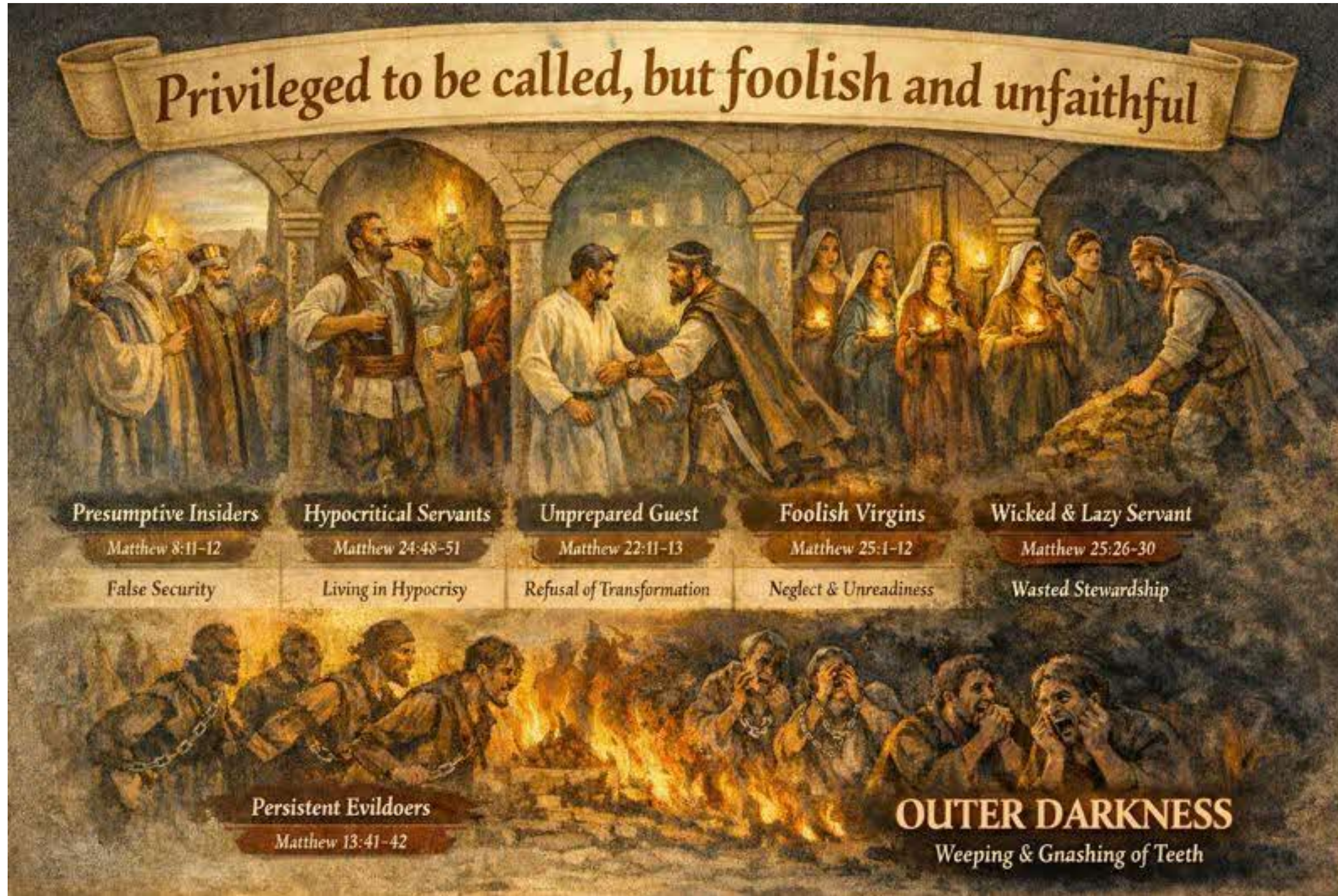
# Where is the outer darkness potentially?

## 外面的黑暗可能在哪里？

- **All those who are outside in the darkness are those who practice lawlessness – sinners, unprofitable servants and hypocrites (Gal 5:19-21; Matt 7:21-23; Rev 22:15).**

所有在外面黑暗里的人都是作恶(不法)的人——罪人、无用的仆人和假冒为善的人(加5:19-21; 太7:21-23; 启22:15)。

**Matthew 马太福音 25:26**



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# Application 应用

## Personal 个人:

**1. Repent when God reveals our sins and weaknesses.**

当神启示我们的罪与软弱时,就要悔改

**2. Read the Bible to have life, not only to build up our biblical knowledge but to renew our minds**

阅读圣经是为了得生命,不只是为了增加我们的圣经知识,而是要更新我们的心思

## Application 应用

**Personal 个人:**

**3. Bear our cross and imitate Jesus Christ**

**背起我们的十字架并效法耶稣基督**

- **Be willing to suffer loss**

**要愿意受损失**

- **Walk in the narrow way**

**要走在窄路上**

**Application 应用**

## Family 家庭:

**1. Constantly testify to our family, friends and relatives**

不断地向我们的家人、朋友和亲戚作见证

**2. Have family fellowship and Bible-reading**

要有家庭中的交通和读经

## Application 应用

## Corporate 团体:

- 1. Bear one another's burdens**  
要担当彼此的重担
- 2. Use the resources that God gives to support one another**  
要使用神所给的资源彼此扶持
- 3. Don't be lazy but be a responsible steward of God**  
不要懒惰, 要作神负责任的管家

## Application 应用

# Called, faithful and wise unto the Kingdom



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## Summary 总结

# Memory Verses 背诵经节 (29-03-2026)

## Matthew 马太福音 25:29-30

<sup>29</sup> For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. <sup>30</sup> And cast the **unprofitable** servant into the outer darkness. There will be weeping and gnashing of teeth.

<sup>29</sup> 因为凡有的，还要加给他，叫他有余；没有的，连他所有的也要夺过来。<sup>30</sup> 把这**无用的**仆人丢在外面黑暗里，在那里必要哀哭切齿了。